

6.0 TSHEKATSHEKO YA 'BODIBA JO BO JELENG NGWANA 'A MMAAGO ...'

6.1 MATSENO

Setlhogo 'Bodiba jo bo jeleng ngwana 'a mmaago ...' se tswa go seane 'bodiba jo bo jeleng ngwana 'a mmaago e re o feta ka bona o bo kekologe'. Fa se ranolwa seane se se raya gore makoa a a kileng a aparela ba ba fetileng pele ga gago, o a tile. Khutshwe e, ke yona pulamadibogo mo go Mmualebe. Setaele se se dirisitsweng mo khutshweng e, se tshwana le se se dirisitsweng mo go tse pedi tse di e latelang, mme se farologane le se se dirisitsweng mo go 'O nkutlwe!' jaaka go tla senoga fa khutshwe e e ntse e sekasekwa. Melebo yotlhe e tla eta e okomelwa mo tshekatshekong, e bong wa kokeletso, tokologo, ntšwafatso le papiso.

6.2 MORERO MO GO 'BODIBA JO BO JELENG NGWANA 'A MMAAGO...'

Mo khutshweng e, mokwadi o bontsha fa mekgwa ya sešweng ya go itshenkela bakapelo e na le difatlhi tse di rileng, tse di neng di ka se nne teng fa mekgwa ya setso e ne e sa latlhiwa. Sešweng jaana, pelo e ja serati, sebatlelwa ga e se je. Ka ntlha ya tumelo e, bontsi jwa bašwa bo wela ka lemena. Ke ka jalo mosadimogolo MmaMmualebe a tlabang setlogolo sa gagwe Morongwe botlhale pele a tla tsewa, a ise a wele ka lemena le.

Mosadimogolo, mo mmuisanong wa gagwe le Morongwe, o mo raya a re:

"Lefatshe le bosula go le kalo, le monate go le kalo, ke bodiba botala tlhokaboelelo ..." (Malope, 1983:1)

Go ya pele, mosadimogolo MmaMmualebe e kete o bona bosula mo thutong ya gompieno ya sekolo fa a re:

"... le bosula go le kalo. Go ntsere lobaka lo loleele ngwana 'a ngwanaka go lemoga fa sekolo se sa arabele mathata otlhe a botshelo - mathata a a tshwanang le boitshoko jwa go golega maikutlo a a fufulang jaaka pitsa ya mateng kana mathata a go bapala maitemogelo... Kitso e lo e tsayang kwa sekolong ke motshe le kika le mabele; ga se bopi jo bo bonwang fa go sena go setlwa; ke molamu le ntšwa ya monna a ya letsomo; ga se mmutla o o bolailweng ke motsumi; ke lerumo le thebe; ga se phenyo le seditsi sa motlhabani yo o neng a bolotse..." (Malope, 1983:1)

Le fa MmaMmualebe a sa tota morero ka tlhamalalo mo tlhagisong e e fa godimo e, go bonala a ne a kobisitse mo maemong a baanelwa Mathulwe, Tselane le Moatlhodi ba, le fa ba ne ba rutegile ka thuto e ba e bapetseng kwa dikolong, ba neng ba se na maitemogelo a botshelo.

Ka ntlha ya go latlha setso re latela sešwa, re fitlhela batsadi le losika ba sa rerisiwe mo manyalong, mme bašwa ba itirela ka bobona. Ke ka jalo kwa pheletsong go welwang ka mamena. Ka tlhamalalo, mokwadi o tihalosa go re:

"Bašwa fa ba rata selo, ga ba re ka moso. Mo go bona ga go na kgang, ga go rerisanwe. Ga go na bommaditsela. Ga go na dikgomo tsa magadi. Bašwa ga ba itse tseo. Bona ba tlihabanyeletsa kwa go motho ga twe ke magiseterata gore a bofaganye, bobedi bo fetoge bongwe. Tselana ya bašwa e khutshwane; mme ditshetlho tsa yona, mameno a yona! ..."

(Malope, 1983:7)

Mokwadi o ya pele go phutholola morero o, go bontsha fa botshelo bo tlhakatlhakane ka ntlha ya sešwa. O tlaleletsa ditlhagiso tsa mosadimogolo MmaMmualebe tsa go re thuto ya kwa dikolong ke yona e sentseng bašwa. O dirisa dikakanyo tsa ga Morongwe go senola go re:

"... gantsi o fitlhela re tsamaya re tlhakatlhakanya ngwana 'a mma, re sa tlhaole ditlhoka mo mabeleng: re tsaya kitso ya go kwala, go buisa le go bala re e bitsa botlhale; re tsaya kitso ya tšhomi jaaka letshwao la thuto re tsaya go falola mephato ya sekolo jaaka borutegi ntswa re itse fa dipampiri tsa ditlhatlhobo di bapatswa, di rekwa jaaka dimonamone ..."

Re a tlhakatlhakanya ngwana 'a mma." (Malope, 1983:1)

Ka ntlha ya maemo á thuto e e a re fetlhelang, re iphitlhela re sa tlhole re leba botshelo ka bophara, jaaka bo ntse. Re bo leba go ya ka maemo a rona. Tlhagiso e, e senoga mo dikakanyong tsa ga Morongwe, fa a tihalosa gore gantsi mo dikgannye re tlhaloganya se maikutlo a rona a ratang go se tlhaloganya, e seng se dikgang di se kayang. O ya pele go bontsha gore gantsi re bona se maemo a rona mo botshelong a re letlang go se bona. Gape, gantsi re tlhaloganya se maitemogelo a rona a re kgontshang go se tlhaloganya.

Tlhakatlhakano e ke e umakileng mo ditemaneng tse di fa godimo, e itshupa sentle fa ditiragalokgolo di le mo lebelong. Ka ditiragalo tse, tse di tlhagelelang mo dikakanyong tsa ga Morongwe, re tlhaloganya gore basadi ba boifa bofetwa lefeke. Ka ntlha ya sešwa se, le gona go boifa bofetwa, ba iphitlhela ba patagantse - sengwe se se neng se sa itsiwe e bile se ka se diragale ka setso. Ka setso, mosetsana o ne a batlelwa, le mosimane a nyadisiwa, bobedi bo ise bo kopane gope. Ka tlhamalalo fa Tselane a le mo sepitleng, mathata a mo farafarile Malope, R.M. (1983:5) a re: "... a eletsa e kete o ka bo a le mosetsana wa maloba - yo o neng a batlelwa. a nna a thapotse kobo segole, mme a bone fela dikgomo di tlala lesaka, motho a fitlha a tsenngwa mo tlung e ditswe, a leta go fitlhela a utlwa motho a mo apaapa mo lefifing... Maloba bagolo ba sa ntse ba na le maemo. Gompieno, le fa o le mosetsana yo o tsalegileng, o ikutlwa o pateletsegile go pataganya gonne dithulagano ke tsa bana e seng bagolo. Go ikanya bana ke go apeela mo phefong."

Fa re bapisa tlhagiso e le ya ga Schapera, I., di tshwana jaaka dipeba. Motlhala o, o gatiwa gape ke William Crisp (1896:20) fa a re: "A man does not marry the woman of his own choice, but one who is selected for him by his family. A stipulated number of cattle are paid to the woman's father by that of the future husband, and she is regarded as the wife through whom the headship of the family, or in the case of royalty, the succession to the chieftainship is to be continued."

Go bonala, go ya ka morero wa khutshwe e, mokwadi a tlhomogela bašwa pelo ka ntlha ya maungo a ditiro tsa sešweng, bogolo jang basadi. Tshenyego ya setso e dirile gore bašwa ba sotlege, ba atelwe ke difatlhi mo matshelong a bona. Sešwa se tlile le dithulaganyo tse di tlodisitseng melao ya setso matlho, mme kooteng sa tlisa tshotlego le patikego mo botshelong gonne bašwa ba tlhoka boikanyego. Motho ga a itsiwe e se naga go ya ka sešwa, mme e bile, bopelotlhomogi bo bolaile mmamasiloanoka. Ke ka jalo Moatlhodi ka ntlha ya bopelonamagadi ba gagwe a iphitlhetseng a orile kgakgamosi. Ka fa letlhakoreng le leagwe, tshenyego ya melao ya setso e dirile gore bašwa ba

neele ntšwa tlhong. Maitseo le botho tsona di ile. Kwa bofelong, mokwadi o re gakolola gore bodiba jo bo jeleng ngwana 'a mmaago, e re o feta ka bona o bo kekologe gonne fa o sa dire jalo, багаeno ba tla lela go ya go ile, ga ba kitla ba rola thapo.

Le fa morero mo khutshweng e o humile thuto, e bile o lebane botshelo jwa metlha e fa e bileng e kete ke ditiragalo tse di kileng tsa diragala, tse di kgodisang, mokwadi ga a rere. Ke ka jalo morero o o tlang ka tsela e e itumedisang. Fa gongwe, o tlile mo mmuisanong, fa gongwe o tlhageletse mo dikakanyong tsa baanelwa. Fa mokwadi a o tlisitseng ka tlhamalala, e a bo e le leungo la tiragalo e e sa tswang go diragala, mme mokwadi ga a ya lololo ka ona.

6.3.0.0 BAANELWA MO GO 'BODIBA JO BO JELENG NGWANA 'A MMAAGO...'

Baanelwa mo khutshweng e, ba ka arologanyediwa mo ditlhopheng di le pedi.

6.3.1.0 Setlhophapha sa ntlha, ke sa baanelwa ba ba re itsiseng kanelo. Bona ke mosadimogolo MmaMmualebe, Morongwe, Mmaagwe le Motsei. Mo setlhopheng se, re na le baanelwa ba ba se nang seabe mo phuthololong ya ditiragalo tsa poloto. Le gale, go tswa mo mmuisanong wa ga Morongwe le mosadimogolo MmaMmualebe, babuisi ba itsitse kgang e e tlhalosang go nna ka letswalo le le sa ritibalang ga Morongwe, yo o tlhabiwang botlhale ke mosadimogolo MmaMmualebe gonne Morongwe a le gaufi le go tsewa ka lenyalo ke Motsei.

6.3.1.1 Mosadimogolo MmaMmualebe:

Go ya ka dipuo tsa gagwe, o lebega e le motho wa segolwane, yo o boneng phirimo ya malatsi a le mantsi. Babuisi ba mo tlhaloganya jaaka motho wa tlhaloganyo e e itshekileng, yo o sa okaokeng go aba maele a gagwe mo bašweng. Dipuo tse a di tuang le Morongwe di lebane botshelo po! mme di ja botshelo jwa gompieno ditshenko. Ke ka jalo dipuo tsa gagwe di sa lebanang le Morongwe fela, mme di lebane le bašwa botlhe.

Mosadimogolo MmaMmualebe o dirisitswe jaaka motho yo o tlhabang bangwe botlhale. Se se maleba gonne go ya ka setso, nako ya maitiso ke yona e e neng e dirisiwa go ruta, go tlhabolola maitseo le go gakolola bašwa.

E bile, basadibagolo ke bona ba neng ba tlhaba dinaane, ba di tlhabela diolamelora le botshegaingate, mme ke ka dinaane thuto e neng e tlisiwa mo bašweng. Ga se thona fa mosadimogolo kwa pheletsong a tsaya kgang ya gagwe le Morongwe jaaka naane fa a re:

"Morongwe ngwana 'a ngwanaka, ke tla tsoga ke go tseela naane e nngwe gape ka maitiso a ka moso." (Malope, 1983:12)

6.3.1.2 Morongwe

Moanelwa yo re mo itse go tswa mo mmuisanong wa gagwe le mosadimogolo e le mongwe yo o sa leng magetla a metsi, yo o leng gaufi le go tsewa ka lenyalo. Go tswa mo mmuisanong wa gagwe le mosadimogolo, go bonala e le motho wa sešwa. Mokwadi o dirile gore morago ga mmuisano wa gagwe le mosadimogolo MmaMmualabe, kgang e ba neng ba e tsere e phuthologe sešwa, e kete ke gona ditiragalo di diragalang. Ditiragalo tsotlhe tse ba neng ba bua ka ga tsona, di phuthologa sešwa fela jaaka di ne di diragala - babuisi ga ba di bone e kete ke kanelo go tswa mo bobeding jo.

6.3.1.3 Mmaagwe Morongwe le Motsei

Bobedi jo bo umakilwe fela go naya ditiragalo maitshetlego a a usang pelo tebang le kgang e e tla latelang mo polotong. Motsei ke monna yo o leng gaufi le go nyala Morongwe, mme leina la ga mmaagwe Morongwa lona le umakilwe fa go twe Morongwe o tlhola a mmolelela gore ena o godile.

6.3.2.0 Baanelwa ba Polotokgolo

Mo setlhopheng se, re na le baanelwa Tselane, Mathulwe, Tlhagale, Moatlhodi, Mosadi wa Khalambazo le Mmatshegofatso. Palo e ya baanelwa e usa pelo thata, bogolo jang ka gonne Mmatshegofatso a ka nne a se ke a balelwa mo go bone, gonne ena leina la gagwe le umakilwe fela go naya ditiragalo maitshetlego. Fa re sa mmalele mo setlhopheng se, khutshwe e salelwa ke baanelwa ba le batlhano. E ke palo e e welang ka fa tlase ga e ke e akanyeditseng mo kgaolong ya bone.

6.3.2.1 Tselane

Moanelwa yo o eme motloutlo mo khutshweng e. Ka bogolo o lekana le khutshwe yotlhe. O dirisitswe go nna sekao mo go Morongwe. Ka maitseo

a gagwe, a a laolwang ke nako ya sešwa e re tshelolang mo go yona, mokwadi o senotse morero wa khutshwe e.

Tselane ke modirelaloago. O digetse dithuto tsa bodirelaloago kwa Yunibesiti ya Bokone a bo a tlatlaganya mabanta kwa teng. Ka dipopego, o tshwanetse go bo a agegile gonne fa a nyenya monyenyo wa gagwe o ne o ka gakolosa tau marapo. Ka ntlha ya go boifa bofetwa, jaaka bašwa ba bangwe, o iphitlhetse a patagantse Moatlhodi le Mathulwe. Le morago ga go nyalwa, o tswelletse pele go ba pataganya jalo, go fitlhela a rwala mpa ya ga Mathulwe. Maiteko a gagwe go lemolola tshimo e ka ntlha ya ditlhong, a mo latswisitse kika, bogolo ka ntlha ya boatla jwa go leka go upolola tshimo e le nngwe gabedi. Ka ena, mokwadi o kgonne go ranola morero wa khutshwe e sentle, le go phutholola poloto.

6.3.2.2 Mathulwe

Moanelwa yo, le ena ka bogolo o lekana le khutshwe yotlhe. Ka ntlha ya maikaelelo a boipusolosetso mo go Tselane morago ga go utlwela fa a nyetswe ke Moatlhodi, o senola bogwaragwara jwa bašwa ba ba fileng ntšwa tlhong, ba ba sa boifeng go tlolela ka dipota tsa malapa a banna ba ba nyetseng. O mosola go godisa le go katolosa poloto ya khutshwe e.

Mathulwe Mathibela o itsiwe ka ditlhagiso tsa ga Tselane le tsa mokwadi e le motho yo o bothitho. O ne a kgona go ama maikutlo a semowa a ga Tselane go gaisa ka fa Moatlhodi a neng a ka a ama ka teng. Sebe sa phiri ke gore o ne a sa kgothatse Tselane, gore a mo nontshe maikutlo tebang le lenyalo, ka go bo a ne a itlhome Tselane a se kitla a mo tlhanogela ka gope. Le e kete o bonolo jwa kwana, fa e mo tlotse e e sa ileng mmotlana, o tletse bolwang. Le ena o a ikitse gonne fa a ipoka a re:

"...Nna ke morwa Mathibela 'a Masilo,

Ke lebolobolo le ilang go gaswa ka metsi,

Wa nkgasa ka motlhaba ke swa nao.

Nna ke maja a sa kgore wa ga Molaphole,

Yo a meditseng tshetlho le mmutlwa,

A ba a metsa lerumo le theko ya lona, Mmph!" (Malope, 1983:3)

Ka ena, mokwadi o senotse gore motho ga a itsiwe e se naga.

6.3.2.3 Moatlhodi ooraKeitsile

Ke ngaka ka maemo. Conne a beile mowa mo bokamosong, o iphitlhetse a sa kgotsofatsa mosadi wa gagwe gotlhelele, a bo a tsenelelwa ke diphiri ka legora. Ka ntlha ya go boifa ditlhong le go tshegwa ke lefatshe, maiteko a gagwe go tima molelo o o phephetang o a tlhodile gore a feleletse a tshwerwe, a le kwa kgolegelong, mme a lekanwe ke boiteo jwa thupa jo a ka bong a bo fapogile fa e ka bo e se ka semelo se sa gagwe. Ka ena, mokwadi o kgonne go senola gore bopelonamagadi bo bolaile mmamasiloanoka.

Moatlhodi ke ena a tseneng jaaka phetlhi mo leratong la ga Tselane le Mathulwe. Re mo itse ka mokwadi (1983:6) e le motho yo o

"tlhamaletseng, le gale e se motho yo o neng o ka tlhola nae letsatsi lotlhe; nnyaya, o ne a tena jaaka nama ya kolobe kana jaaka buka e e ithutelwang ditlhatlhobo. E ne e le motho wa go tlhola a buile fa a batla gore isago a bo a feditse se, a dirile sele. Tlhogo ya gagwe e ne e tletse bokamoso, mme a lebetse gotlhelele gore wena o nae jaanong jaana - e seng ka moso gonne leo ga le tlhabe kgomo. Fa o rata go leta tsa ka moso, gona o le motho wa gagwe. Le fa go ntse jalo e le motho wa mowa o o sephara tota, a lokologile, a sa boulele."

Semelo se, ke sona se digetseng Moatlhodi ka lemena.

6.3.2.4 Tlhagale

Tlhagale ke tsala ya ga Mathulwe ya tlhogo ya kgomo. Ke lepodisi. Ena le Mathulwe ke tshega le lerago. Ke ena a tlisetsang Mathulwe tshedimosetso tebang le magang a a mo amang, a ka gale Mathulwe o a bong a sa a itse, etswe a mo itaya mo phatleng. Le fa go ntse jalo, fa Mathulwe a tlhokega go tlhagelela kwa Seteifšeneng sa mapodisi, ke ena ka namana a tswang letsholo go mmatlha, a bo a tla nae, gonne e le tiro ya gagwe. Ga a tshabe go latlhegelwa ke botsala ka go tla tiro ya gagwe.

Tlhagale o dirisitswe jaaka phokojwe e e tsebentlha, e e rwalelang Mathulwe magang. Ka go nna teng ga gagwe, poloto e kgona go suta le go gola, mme e nna le mabaka a a usang pelo, a a dirang gore re se belaele mesitse ya baanelwabagolo.

6.3.2.5 Mosadi wa Khalambazo

Leina la gagwe la nnete ga le itsege. O itsege fela jalo. Mokwadi o etile a mmitisa Mosadi (1983:10). O thusitse bontsi jwa baoki go lemolola, go fitlha a tla go golegwa morago ga maiteko a gagwe go thusa Tselane go lemolola. Ka ena, katlholo ya poloto e atlegile, e bile o dirisitswe go naya ditiragalo maitshetlego a a usang pelo.

6.3.2.6 Mmatshegofatso

Leina la gagwe le umakilwe fela, ena ga a diragatsa tiragalo epe mo phuthologong ya poloto. Ke mogoloe Tselane. Kumako ya gagwe e dira gore dikgato tse di tsewang ke Tselane di nne le maitshetlego a a usang pelo, ke ka jalo a leng botlhokwa mo khutshweng e.

Mo khutshweng e, mokwadi o atlegile go re agela baanelwa ba palo e e lekaneng, ba ka bona a atlegileng go gorosa morero wa khutshwe e sentle. Baanelwa ba, ba a tshela, ke batho ba madi le nama. Ba kgona go tsosolosa maikutlo a a rileng mo babuising.

Babuisi ba tlhomogela Mathulwe pelo go bo a tsubuletswe Tselane ena a ntse ka letswalo le le repileng, a ithaya a re Tselane ke wa gagwe go ya go ile. Fa a tla go ipusolosetsa, ka ntlha ya mabetwaepelo, ga re gagamalele dikgato tse. Re mo tlhomogela pelo fa a tla go tseelwa kwa seteišeneng sa mapodisi go tla go botsolotswa, re bo re eletsa e kete a ka bo a ineetse fa a lemoga gore Tselane o tserwe.

Dikgato tse di tsewang ke Tselane ka go pataganya Mathulwe le Moatlhodi di mo dira motho yo o nyatsegang. Le fa mabaka a thailwe sentle a a dirang gore dikgato tse di se ke tsa rona, o ka bo a sa nyatsege mo babuising fa bogolo a ka bo a ithlophetse Mathulwe gonne a sa bolc go tshela le ena, e bile Mathulwe a ne a ikanyega thata, a sa mo jabetse. Fa kwa bofelong a iphitlhela a palame mo dinakeng tsa kukama, babuisi ga ba mo tlhomogepe pelo.

Moatlhodi, le fa a se na selabe sepe, o tsosolosa maikutlo a letlhoo mo babuising. Ena ka namana o itshekile fa a tlhomolang pelo gonne a dirile tsotlhe kwa ntle ga kitso. Sebe sa phiri, se se mo dirang gore a se ke a ratega thata, ke gore o tsene jaaka seboko mo mmopong mo

leratong le le neng le tlhpile la ga Mathulwe le Tselane. Fa kwa bofelong a gorisiwa dipitsa ke Mathulwe, a jesiwa magogo, ga go mmuisi yo o mo tlhomogelang pelo.

6.3.3.0 SEABE SA MAINA A BAANELWA

Jaaka e le tlwaelo mo dikwalong tsa Setswana gore maina a baanelwa a nne le seabe mo bothong jwa bona ka leina lebe e le seromo, le mo khutshweng e, maina mangwe a ile boreelong.

6.3.3.1 Mathulwe

Leina le le kaya mongwe yo o thutsweng. Fa o thulwa go raya gore o a senyetswa. Ga se thona fa mo phuthologong ya poloto ya khutshwe e, Mathulwe a senyeditsweng ka go tseelwa Tselane a ne a beile mowa mo go ena, go fitlhela a batla boipusolosetso. Leina le le ile boreelong.

6.3.3.2 Tselane

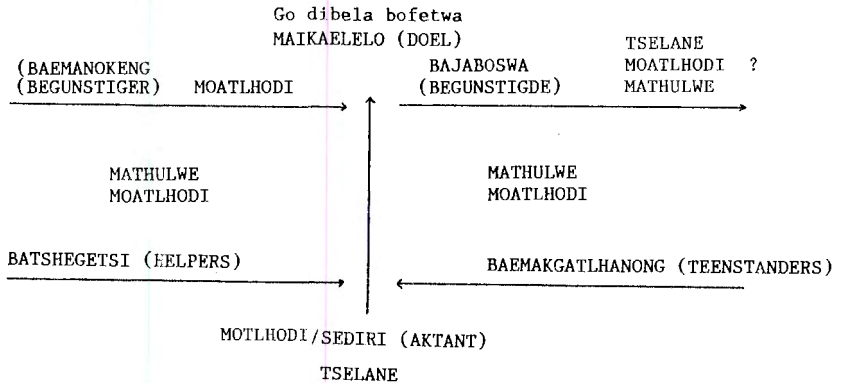
Dinaane tsa setso ka gale di kaya fa Tselane e le mongwe yo o neng a tlhorontshitswe ke bodimo ba batla go mo ja. Leina le, le tswa go tselana. Ga se thona fa bodimo ba ne ba dirile tselana-butswa kwa go ena. Leina la Tselane mo khutshweng e le ile boreelong ka re bona makolwane a mabedi a tsamaya tselana e e yang kwa go ena, go fitlhela botlhe ba gapa lerato la gagwe - le fa e le ka go farologana. Ke leina lebe seromo, le a roma.

6.3.3.3 Moatlhodi

Ke mongwe yo ka gale a rarabololang mathata. Mo khutshweng e, Moatlhodi o ne a rarabolola mathata otlhe a ga Tselane. Fa a ne a lelela lenyalo, o mo tllile matshediso; fa a ne a lelela go lemolola mofero o a o ijaletseng, le teng ga a ka a okaoka, o mo tllile matshediso. Leina le le lona, le ile boreelong. Ke ka jalo, boemong jwa gore a phuganyane Tselane fa go ne go mo lebane, a itlhaoletseng go bipa sephinya ka marago.

6.3.4.0 Fa re lebisisa baanelwa ba khutshwe e sentle re ka tsaya baanelwabagolo e le Mathulwe le Tselane. Mo pakeng nugwe le nngwe, go matshwanedi gore moanelwamogolo e ka nna Tselane fela kgotsa e ka nna Mathulwe fela, re kobisitse mo maikaelelong. Ke tla sedimosa ntlha e ka dithalo tse pedi tse di latelang.

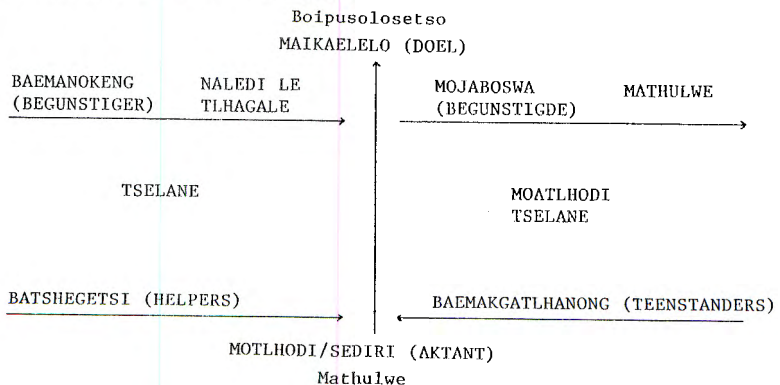
6.3.4.1 Fa moanelwamogolo e le Tselane:



Fa Tselane e le monaelwamogolo, maikaelelo a gagwe e le go dibela bofetwa, gona a ka tswela fa Mathulwe kgotsa Moatlhodi a ka mo nyala.

Sekgoreletsi ke gore o tshwanetse a tlhopha a le mongwe mo go bona, e seng boobedi. Bobedi jo, bo mo eme kgatlhanong le fa e le bona bo mo tshgeditseng mo maikaelelong a gagwe. Fa a tlhopha Moatlhodi, gona o tshwanetse go phuaganya Mathulwe; fa a tlhopha Mathulwe, o tshwanetse go phuaganya Moatlhodi. Ke tswana ya mošate mo go ena; wa e gapa o molato, wa e tlogela o molato. O feleletsa a tserwe ke Moatlhodi, mme a tsentse Mathulwe ka fa legwafeng. Se se raya gore Moatlhodi o mo eme nokeng go fitlhelela maikaelelo a gagwe, le fa go se ope yo o jang boswa jwa go fitlhelela maikaelelo ao, gonne Mathulwe o feleleditse a gorisitse Moatlhodi dipitsa, e bile ga go yo o boneng boitumelo jo bo lebaneng lenyalo le.

6.3.4.2 Fa Mathulwe e le moanelwamogolo:



Fa Mathulwe e le ena motlhodi wa ditiragalo, maikaelelo e le go ipusolosetsa mo go Moatlhodi ka a mo tsuboletse Tselane, gona Tselane o mo tshegeditse thata ka go mo tsenya ka mo legwafeng. Fa go le jalo, ka go mo tlisetsa lokwalodikgang lwa Naledi, Tlhagale o mo eme nokeng thata, go fitlhela a fitlhelela maikaelelo a gagwe ka go roba Tselane leoto. Maikaelelo a, a ga Mathulwe, ga se go ipusolosetsa mo go Moatlhodi fela, gonne go totobetse gore le Tselane o mo epetse dithupa mosutelong fa a re:

"Ba nkgotlhile leitlho ka monwana, mme le nna ke ba otlhetse monwana." (Malope, 1983:3)

Ka 'ba', go raya gore o kobisitse mo go Tselane le Mathulwe. Ke ka jalo Tselane le ena a ka lejwang gape jaaka moemakgatlhanong. O tsewa jaaka motshegetsisi gonne ga a ka a tatalatsa thamo fa Mathulwe a itela, kgante o mo thusa go fitlhelela maikaelelo a gagwe.

Ka Tselane le Mathulwe, mowadi o beetse mongwe le mongwe bothata jo bo mo lebaneng, mme babuisi ba kgona go ipopela setshwantsho se se sedifetseng sa mongwe le mongwe wa bona. Mathulwe o peloethata fa Tselane a le bonolo.

6.4 NAKO

Mowadi mo khutshweng e, ga a dirisa nako e e tsepameng, e e ka dirang gore re kgone go itse gore ditiragalo di diregile ka ngwaga ofe. Le fa go ntse jalo, fa re baya nako go ya ka ditiragalo, re itse sentle malatsi le dinako tse ditiragalo di diragetseng ka tsona. Bogolo jwa nako ke e e sa tsepamang.

6.4.1 PAKA YA MMUISANO WA MORONGWE LE MMAMUALEBE:

Fa MmaMmualebe a tseela Morongwe magang, re itse fa e ne e le bosigo:

"Kgogo e ne e setse e iteile lofuka gabedi,
mariga e le a matala, a matala wetsho, mme a setlhefaditse
lefatshe ka Seetebosigo wa Mosetlha-a-magana-ka-kgomo."
(Malope, 1983:1)

Nako e, le fa e sa re kaele gore ke ka ngwaga ofe, e tlhagisitswe ka tsela e e matshwanedi. Ka go bua mosadimogolo, ga a dirisa nako ya tshupanako ka gope. Gore e bo e le bosigo, go matshwanedi gonne dinaane tsa setso di ne di se ko di tlhabiwa motshegare, e se re gongwe ntšwa ya go rwea sedibelo wa tsamaya ka sona.

Go ya pele, re itse fa Morongwe a tla tsewa ka lenyalo ka kgwedi ya Phukwi. Gape, ngwaga ga o itsisiwe. Le fa go ntse jalo, o tla tsewa fela mo kgweding e e latelang e ba neng ba tshwere mmuisano mo go yona.

6.4.2 DITSHUPETSO TSA NAKO MO POLOTOKGOLONG

Ditshupetso tsa nako di dirilwe, le fa e le nako e e sa tsepamang. Bogolo jwa dinako tse di umakilweng, di ka kologanngwa go ya ka ditiro jaaka di diragetse.

Tshupetso ya ntlha ya nako e umakilwe fa go twe: "Ka metlha motho o tlhalelwa ke dikgang tse o tswanelang go nna wa ntlha go di utlwa..." (Malope, 1983:2)

'Ka metlha' ke tshupetso ya nako e e sa tsepamang tebang le ditiragalo tsa poloto. Mo go yona tsebe e, go dirilwe tshupetso ya nako e e sa tlhamalalang fa go twe "... fa Mathulwe a tla go utlwela ka tlhokwa la tsela, ke fa Tselane a batletswe go goroswa." (Malope, 1983:2)

Fa mokwadi o dirisitse tshupetso ya nako ka go dirisa tlhalosi ya nako. Tshupetso ya mothale o, e dirisitswe gape fa mokwadi (1983:2) a tlhalosa gore Mathulwe o ne a ya go dira Siemens "... morago ga go wetsa Materiki."

Fa Tlhagale a tlhalosetsa Mathulwe gore magang a gagwe a phasaladitswe mo mmadikgang wa Naledi, o dirisitse letlhalosi la nako fa a tlhalosa gore magang a phasaladitswe "... gompieno" (Malope, 1983:2) Letlha le le tsepameng la phasalatso e ga le a umakiwa.

Re tlhaloganya sentle gore motsing Tlhagale a neng a rakana le Mathulwe ka ona go ne go le la Tshipi. Le fa re sa kgone go latedisa sentle gore ke letlha mang, go tswa mo tiragalong e ya la Tshipi, re kgona go tlhaloganya gore ditiragalo tse dingwe di diragetse leng. Fa Mathulwe a tsaya kgato ya ntlha ya boipusolosetso, e ne e le Mosupologo gonne Malope, R.M. (1983:5) o tlhalosa jaana:

"Ka Mosupologo o o latelang la Tshipi le a neng a rakane le Tlhagale ka lona, a itelekela kwa dikantorong tsa badirelaloago mo Mamelodi..."

Tiriso ya tlhalosi ya nako e tlhagelela gape fa mokwadi (1983:5) a tlhalosa gore Tselane le Moatlhodi ba rakane kwa Mankweng lekgetlo la ntsha "fa diYunibesiti tsoommala o sebilo di ne di kopane..." e bile ba tsamaile leeto la baratani ba ba patagantsweng mo nakong ya

"dinyaga tse nne tsa di le tlhano tse Tselane a di ntseng kwa Ga-Mmamabolo." (Malope, 1983:5)

Mabaka a a tsetseng go pataganya Mathulwe le Moatlhodi, mo go Tselane a tlhologile go tswa mo maitemogelong a gagwe ka se se diragaletseng mogoloe, e bong Mmatshagofatso. Mokwadi (1983:5) o dirisitse tlhalosi ya nako gape fa a kwala go re:"Fa e sale 'tsatsi' leo..."

Maanyaanya a ga Tselane fa a tla tsalega, ke motsing a ne a buisana le Mathulwe. Fa, re tlhaloganya sentle gore mmuisano o ne o tshwerwe go le Labobedi ka nako ya dijotshegare.

Dinako tsotlhe tse di umakilweng mo ditemaneng tse tsa 6.4.2, ga di a tsepama, mme babuisi ba ka di latedisa sentle ka go kologanya ditiragalo. Se se re thusa go itse gore go diragetse eng pele, mme go latela tiragalo efe, mme ka go dira jalo, ditlhaloganyo tsa rona di kgona go kekoga thulano ya ditiragalo.

6.4.3 LEBELO LA DITIRAGALO (TEMPO)

Lebelo la ditiragalo le etile le fetofetoga. Tse dingwe di potlakisitswe, fa tse dingwe di khinnwe lebelo ka go tlhalosiwa ka bophara.

Fela kwa tshimologong ya ditiragalo tsa poloto, Tlhagale o tsaya nako ya gagwe, a dikologa ka kgang fa a tlhalosetsa Mathulwe ka ga dilo tse di mo itayang mo phatleng. O tsaya nako go tlhola kgogedi mo go Mathulwe le mo babuising ka go tsosa letlhologeledi la go itse gore ke eng se se diragaletseng, se ka tshwanelo Mathulwe o ka bong a sa bolo go se itse. Se se raya gore lebelo la ditiragalo le khinnwe, di iketlile. Di khinnwe ka bomo gonne go senoga fa e le ditiragalo tse di sa bolong go diragala, le fa di le dišwa mo go Mathulwe le mo babuising.

Pele Mathulwe a tla rakana le Tselane, go dikologilwe, Tselane a buseditse dithulaganyo tsa bona tsa gale morago. Mokwadi o dikolositse kgaatlhano e ya bona ka bomo, gonne ka fa letlhakoreng le lengwe, babuisi ba

fisegela go itse gore fa ba tla rakanang gona, go tla diragala eng. Gape, ka go diegisa go kgatlhana ga bona, Mathulwe o etsaetsega jaaka koko e fisiwa ke lee, le gore pogo ya gagwe e gole tebang le se Tselane a tla mmolelelang sona.

Fa letsatsi le goroga la go re Tselane le Mathulwe ba rakane, mokwadi o potlakisitse lebelo la ditiragalo. Go matshwanedi gonne mathulwe a sa bolo go šwa pelo. Ba ise ba digele madume, ba wela kgang godimo gore Mathulwe a imolege jaaka pitsa ya mosutlhane e thubiwa ke go bo e tswaletswe tsi. Mathulwe o ne a ise a leke go ka kopa sepe mo go Tselane fa a mo imolola mafatlha ka go re: "Ke rile ke dirisitswe ke poifo, e seng lerato... fa o sa tshwenyega, re ka nna ra tswelela pele re ngotlile mokgwasa ..." (Malope, 1983:8)

Se se raya gore lebelo la ditiragalo le okeditse thata.

Go ise go e kgakala, Tselane o robega leoto. Tota, mokwadi o tlotse ditemana tse pedi fela, a bo a tlhagisa fa Tselane a setse a ithwele. Malope, R.M. (1983:9) o tlhagisa tiragalo e jaana: "Ga a ka a di gora go ya kae mosimane yo, ke fa ditaola di wa makgolela. Motsing Tselane a mmegelang gore meno a medile fatshe, Mathulwe a mo raya a re ke sona tota se a ntseng a se batla. A Moatlhodi a utlwe gore go ntse jang go disetsa bangwe..."

Mokwadi o okeditse lebelo la ditiragalo gape ka bomo go oketsa kgogedi mo babuising. Lebelo le ga le ngotlege go fitlha fa pegelo e goroga tebang le go batlega ga Mathulwe, fa mosadi wa Khalambazo le Moatlhodi bona ba setse ba le kwa tshankaneng.

Morago ga gore Tlhagale a rakane le Mathulwe, ha a iketla, e kete ga go letsapa le fisang Mathulwe pelo. Ka ntlha ya fa ditiragalo di ya magoletsa, mokwadi o dira gore di digelwe di iketlile, di se ka tsa digelwa di potlakile.

6.5. MAITSHETLEGO

Fela kwa tshimologong ya khutshwe, fa mosadimogolo MmaMmualabe a tseetse Morongwe magang a a mo tlhabang botlhale ka ona, mokwadi o dirisitse nako e ka yona a aletseng ditiragalo maitshetlego fa a re:

"Kgogo e ne e setse e iteile lofuka gabedi, mariga e le a matala, a matala wetsho, mme a setlhefaditse lefatshe ka Seetebosigo wa Mosetlha-a-magana-ka kgomo." (Malope, 1983:1)

Nako e e dirisitsweng e, e tsamaelana sentle le nako e dinaane di neng di tlhabiwa ka yona ka setso. E ne e le botubi go di tlhaba motshegare, e bile e ne e le botubi fa di ka tlhabiwa ke ngwana. Ka gale, di ne di tlhabiwa ke bommemogolo, dithaka tsa ga boMmaMmualebe. Ga se thona ka jalo go fitlhela kgang e ba e tshwereng e le e e rutang, e e tlhabang botlhale. Ka tlholego, dinaane tsa setso di ne di tlhabelwa bana go ba ruta, go ba tlhaba botlhale gore ba iphape ditsela mo lefatsheng le le tletseng bomenemene le boferefere. Go matshwanedi ka jalo, e bile ga se thona fa MmaMmualebe a tsaya kgang e jaaka naane. Ka fa letlhakoreng le lengwe, go tsewa ga kgang e mariga go tlisitswe ka bomo. Ke botshwantshi jo bo bothakga gonne kgang e e gatsetsa maikutlo fela jaaka serame sa mariga se bolaatsa letsididi.

Ditiragalo tsa poloto di phuthologela kwa Mamelodi 'a Tshwane 'a Mmamelodi. Bogolo jwa ditiragalo bo phuthologela mo lekešeneng le. Ke kwa teng kwa Tselane, Moatlhodi le Tlhagale ba leng kwa teng. Gona mo Mamelodi, kwa ga rre Tau gaufi le holo ya Pitje, ke kwa Tselane le Mathulwe ba neng ba ngunanguna kwa teng go ipaakanyetsa go naya ditiragalo tsa poloto maragogo. Ditiragalo tse dingwe tsa mo Mamelodi di akaretsa tsa Mosadi wa Khalambazo, yo o sa bolong go thusa bontsi go lemolola. Ditiragalo tsotlhe tsa mo Mamelodi ke tse di sitang go bonegwa. Ka e le motsesetoropo, go matshwanedi gore ditiragalo tsa mothale o di ka diragala koo.

Go umakilwe gape mafelokgang a tshwana le Mankweng, GaMmamabolo boana kolobe kwa Moatlhodi le Tselane ba rakaneng kwa teng, Wentworth kwa Moatlhodi a neng a tsena kwa teng, le Yunibesiti ya Bokone kwa go neng go tsena Tselane. Mafelo a a umakilwe fela go naya ditiragalo maitshetlego a a usang pelo.

GaMosetlha-a-magana-ka kgomo ke kwa mosadimogolo MmaMmualebe le Morongwe ba itisitseng kwa teng. Go matshwanedi gore Morongwe a rutwe maitseo mo motseng o tshwana le o gonne bašwa fa ga ba ise ba nee ntšwa tlhong mo go kalo. Ba sa ntse ba ka laiwa, ba tlhabiwa botlhale ba bo ba rutwa maitseo a setho. Fa, basadibagolo ba sa ntse ba le teng, e bile ba a tlotliwa, mafoko a bona a sekegelwa tsebe. Kwa ditoropong basadibagolo ga ba teng. Fa ba le teng, ga ba tlotliwe mo go kalo ke bana.

Mo khutshweng e, maitshetlego a adilwe ka bothakga, e bile a tsamaelana le morero wa khutshwe e, e bong wa meetlo ya setso kgaatlhanong le sešwa. Tshutatshtuto ya mafelokgang e kekogilwe, mme ka jalo bogolo ba ditiragalo bo phuthologela felo go le gongwe. Ka fa maitshetlego a adilweng ka teng, ga go rone go bona tihaloganyo ya mokwadi ya mafelokgang a a umakilweng a GaMoseitlha le la Mamelodi, bogolo jang ka e le mafelo a a phedileng mo go ona.

6.6.0 POLOTO

6.6.1 TSHIMOLOGO

Go tloga kwa tshimologong, fa mosadimogolo MmaMmualebe a bua le Morongwe, mokwadi o gogela babuisi go kgaatlhegela go itse go ya pele. Mmuaisano wa bobedi jo o tsala letlhologelelo mo babuising la go itse gore kgang e MmaMmualebe a ntseng a e tseetse Morongwe ke efe, e e tlholang gore mogopolo wa ga Morongwe o e boeletse, e e rweleng thuto e kanakana.

Tota, fa ditiragalo di boelediwa ke mokwadi e kete di sa tswa go diragala, kgogedi e e a ata. Fa Tlhagale a tla go rakana le Mathulwe, pele a senola magang a a tlang a a mo rwaletse, babuisi ba fisegela go itse gore ke eng se se neng se dira gore batho ba kgwathane ka menwana fa Mathulwe a feta. Fa e kete Naledi e tla thuba tlhagala, go sa ntse go akabatsa gore a go nyalwa ga Tselane ke thona. Tlhang Mathulwe a gopa mowa fa a sena go buisa Naledi, e bile o sisa manyaapelo, go na le go itumelela fa mongwe a nyetse?

Mokwadi mo tshimologong ya poloto o tlisitse kgogedi ka manontlhotlho, mme a kgona go tlisa kgankgolo e e tsalang kgotlhang ka bonako, a tswela babuisi mo mpaananeng.

6.6.2 SETLHOA

Ditiragalo tsa khutshwe e ke mmopelele o le mongwe o o lebang kwa setlhoeng. Fa kgang e setse e senogile gore ke eng se se tsosetsang Mathulwe mahutsana mo lenyalong la ga Moatlhodi le Tselane, go nna mo mpaananeng gore maikaelelo a gagwe ke boipusolosetso. Se se bofitlha e nna gore bo tla tla ka mokgwa ofe, bogolo jang ka Tselane a ba patagantse jaaka marago. Le gale, ka di se ke di mutlha di le pedi, ga go tsee nako Tselane a bo a

setse a robega leoto ka mpa ya dikgora. Ditiragalo fa di fitlhetsetse setlhoa. O a etsaetsega, o begela Mathulwe yo o di phallelang kwa thoko jaaka molora wa motsoko. Go tlhamaletse gore o di kgetlile a di tlatsa kgetse, jaanong di tlhoka morwadi.

6.6.3 BOKHUTLO

Mokwadi o pateleditse ditiragalo go ela moselo o le mongwe. E ne e kete tharabololo ya mathata a Tselane e bonwe ka Mosadi wa Khalambazo e ne e le matlholo-a-di-bona mo morerong wa mothale o. Ka fa letlhakoreng le lengwe, Moatlhodi ka maemo a gagwe a thuto le ena, go ne go sa belatse gore a ka lemolola mpa ya ga Tselane bonolo. Sebe sa phiri e nna gore Tselane o tlhakatlhakanya pherere ya Mosadi wa Khalambazo le tsa ga Moatlhodi. Ka gona go tlhakatlhakanya go, o latswa kika, sengwe se babuisi ba sa se solofeleng mo mothong wa maemo a gagwe a dithuto. Ka gona go lemolola a upa tshimo e le nngwe gabedi, Moatlhodi yole wa pelo e ntle le Mosadi wa Khalambazo ba sala ba di emaeme, fa maemo a ga Mathulwe le ona a tsamaela mosele o. Bokhutlo ba khutshwe e bo jesa diakolo.

Mo kagong ya poloto ya khutshwe e, mokwadi o bopeletse ditiragalo ka mabaka a a usang pelo, mme ka jalo ditiragalo tsa khutshwe e ga di tlhaele mabaka a a di tshegetsang. Ga re gagamalele Tselane go pataganya bakapelo gonne kgang e e aletse maitshetlego ke se se kileng sa diragalela mogoloe e bong Mmatshhegofatso.

Dikgato tse di tsewang ke Mathulwe tsa boipusolosetso ga di rone gonne a kgotlhlilwe ka monwana mo leitlhong, mme ka jalo le ena a ba otlhetse monwana. Go thusa Tselane go lemolola tshimo o sa e lema ga Moatlhodi go tsalegile mo semelong sa gagwe, le mo poifong ya go tshegiwa ke lefatshe.

Mabaka otlhe ga a belatse, mme ke maitshetlego a a usang pelo mo ditiragalong tsa khutshwe yotlhe.

6.7.0 PUO LE SETAELE

Puo e nontshitswe thata mo khutshweng e ka diane, maele le tlotlofoko e e kgabileng. Fela fa khutshwe e simolola, mmuisano wa Morongwe le Mosadimogolo MmaMmualale ba tsosa letlhologealelo mo babuising go buisetsa kwa pele, gore

'ba itse se se tsoetsang Morongwe dikgakologelo tse di mo nwayang maikutlo. Go tswa foo, poloto ya khutshwe yotlhe e ikaegile ka kgogedi.

Mo mnuisanong wa Morongwe le mosadimogolo MmaMmualebe, go thuto e ntsi. Go motshwanedi gore thuto e tle ka mosadimogolo gonne ka setso, ke basadibagolo ba rutang diolamelora le botsheganaingate ka dinaane. Ke ka jalo MmaMmualebe a tsayang khutshwe e jaaka naane fa a re: "Morongwe ngwana 'a ngwanaka, ke tla tsoga ke go tseela naane e nngwe gape ka maitiso ka moso." (Malope, 1983:12)

Gonne kwa tshimologong mokwadi a bontshitse fa MmaMmualebe a nna kwa GaMosetlha, o tseletse pele go senola fa mosadimogolo e le mokgatla ka go kwala teme ya sekgatla fa a kwala jaana: "Kana kge bo lo go go tlhoka;" (Malope, 1983:12)

6.7.1 TIRISO YA DIANE

Mokwadi o tlhophile diane ka kelotlhoko go nontsha puo le go oketsa kgogedi ya khutshwe. Fa gongwe, diane tse di kologantswe, mme fa gongwe di salane morago le dikapuo tse dingwe kana maele. Diane le menatetshapuo tse, di dirisitswe jaaka mosutelo o ka ona puo e akodisitsweng, mme mo go tsona babuisi ba ja go gompala ka mpa tsoopedi.

Fa Tselane a simolola go pataganya Mathulwe le Moatlhodi, mokwadi (1983:9) a re o ne "a ikutlwa gore o duela dikgafela tsa sesadi gonne moamoga tshwene lerutla o e lebatsa ka mogwang..."

Mo temaneng e e latelang e, fa mathata a ga Tselane a simolola, mokwadi (1983:9) a re "o di kgile a di tlatsa kobo, jaanong di tlhoka morwadi", a se na go tlhagisa gore "mmangwana o tshwara thipa ka fa bogaleng."

Seane se se sa kwalwang ka botlalo se tlhagelela motsing Tlhagale a ne a begela Mathulwe gore o latlhegetswe jang. Sona, se boeleditswe gararo se ntse se kgaotswe jalo mo tsebeng ya boraro. Sona ke 'se ileng se ile..." Fa se kwetswe ka botlalo, e ka bo e nniile 'Se ileng se ile, lesilo ke moselatedi'. Fela jalo, o kgaotse (1983:6) 'leo ga le tlhabe kgomo'. Ka botlalo ke 'lefoko la moso ga le tlhabe kgomo'

Diane di kologantswe le maele fa mokwadi (1983:4) a tlhalosa mesutso ya ga Mathulwe go ipaakanyetsa boipusolosetso: "A se ka a tswela Tlhagale mo sekhing gonne tota kgomo ga e ke e ntsha boloko jotlhe. Le le duleng ka molomo pele a kgaogana le tsala ya gagwe e nnile gore ntšwa fa o kile wa e rua, ga e ne e lebala molodi wa gago..."

Mabaka a a tlhodileng bosaikanyegeng mo go Tselane fa a tlhagisa, go dirisitswe seane se kologantswe le leele. Mokwadi (1983:5) o tlhalosa gore Tselane o dirile jalo gonne "Fa e sale 'tsatsi' leo a itse gore go ikanya mosimane a le mongwe ke go itatsa mo mokgorong o sa tswalwa, gonne ga twe monna kgofati o menologa bonolo..."

Tlhaloso ya mabaka a fa e ntse e tsweliswa pele, mokwadi (1983:6) o tswelela go tlhomaganya maele le diane, fa gongwe le dikapuo fa a kwala jaana: "Ke fa Tselane a leta a ntse a tihatlagantse merwalo, go bona gore badimo ba mo abela ofe. Bagologolo ba re diphio tsa tlou ga di pataganngwe... O tla tshwanela ke go dira jalo a mo tsentse mo kgetseng jaaka dimo gonne jwa pitse ke jo bo mo mpong, jo bo mo ganong e swa e bo hupile."

Temana e nngwe e e humileng ka diane di kologantswe mmogo le maele e tlhagelela fa Tselane a tla go tsuntsunyetsa melemo ya go lemolola. Malope, R.M. (1983:10) o e kwadilwe ka bothakga fa a re: "Ka go itse gore mmutla ga o kitla o rotha madi ka gope, ngaka Moatlhodi ooraKeitsile a dirisa lemao... Tshimo e le nngwe ga e upiwe gabedi. Ga nkgga go sa bola gonne ga twe dikoma tse pedi ga di rupisetswe mphatong o le mongwe."

Tiriso e ya diane di patilwe ke maele mo dipolelong, e oketsa bokgabo jwa diane tse di dirisitsweng, gore di se ke tsa tswa matimela mo dipolelong.

6.7.2 TIRISO YA MAELE

Go oketsa bogale jwa menatetshapuo mokwadi o tlopetse maele motlele mo khutshweng e. Fa gongwe a kologantswe, mme fa gongwe a kologantswe le dikapuo. Setaele se se senogile le mo go 'O nkutlwe!' Go a itshenola

gore mokwadi ga a se fetola ka e le sa gagwe. Ntlha e, ke e e tlhalosiwang ke Ntsanwisi, H.W.E. (1963:38) fa a re: "... expression is style. Someone once said: 'style is the man himself'... Style is always highly personal, because it is organic to the writer; he can no more change it than he can change the bone structure of his face."

Fela kwa tshimologong ya khutshwe, mokwadi o kologantse maele fa a tlhalosa gore "Morongwe o ne a ise a tshabelelwe ke kgofa epe go ka mo oba ntshi..." (Malope, 1983:1)

Mo go yona tsebe e, fa Morongwe a tla go nagana ka mafoko a nkokoagwe, mokwadi a re ga re itse "gore a o tlhakatlhakanya go thuthuga dialamelora le go butswa ka kapeo ya nako mo pitsaneng ya mathata a botshele." (Malope, 1983:1)

Kologantsho e e senola tlhopho ya maele e e ntsheditsweng maswe a dinala.

Fa tlhagale a tla go gomotsa Mathulwe, o mo raya a re: 'latlha seditse, o bee marumo fatshe...' Maele a kologantswe gape. Mathulwe, mo go tlhaloseng botsalano ba gagwe le: Tselane, o raya Tlhagale a re: 'Tselane le nna re nko le lemina' go ya pele, Mathulwe mo go yona temana e o kologantse maele go senola kutlobotlhoko e e mo imelang maikutlo fa a re: 'ke ntse ke lomile segaswa ka meno. Jaarong fa ke ithaya ke re ke tla kgwa mowa, ke jela ka mogopo o moswaana go nna jaana.' Fa Mathulwe a sena go naya Tlhagale bukana ya ditshwantsho, ka ntlha ya go iteega mogopolo mokwadi a re: 'o ne a ile le mogopolo mafisa.'

Go tlhalosa tsela e Tselane a neng a patagantse bakapelo ka yona, mokwadi a re ba ne 'ba nwa ka go dibosaria.' Go kopana tlhogo ga ga Mmatshagofatso morago ga gore a phugangwe ke mokapelo go tlhalosiwa ke mokwadi jaaka 'go ja ditlhare ka meno.' Le ke lona lebaka le le tsentseng Tselane. bolalome, a boifa gore "go beeleetsa ka kgamele e le nngwe, go jesa maswe." (Malope, 1983:5)

Mokwadi o dirisitse maele gape go tlhalosa gore ka setso, mosetsana o ne a una 'a thapotse kobo segole.' Compieno, ka ntlha ya sešwa, mokwadi a re: 'go ikanya bana ke go apeela mo phefong.'

Go ithutela pele ga ga Tselane fa a oketsa dikerii tsa gagwe, mokwadi o go tlhalosa ka go re o ne "a leka go ikoketsa marago ka matlapa." Fa Moatlhodi a tla go tilsa mokapelo tumelo, mokwadi a re: "A mo tlhoma letlhokwa ka palamonwana le ka molomo." (Malope, 1983:6)

Kologantsho ya maele e senoga gape fa Mathulwe a upololela mokapelo kutlobotlhoko ya gagwe fa a re: "go ka tloga ga bonala e kete ke oketsa mašwi ka metsi... nteko wena o patagantse diphio tsa tlou." (Malope, 1983:8)

Kologanyo e nngwe gape ya maele e senoga fa mokwadi a tlhalosa maikutlo a ga Mathulwe morago ga go kopana le Tselane, fa a re "O ne a bona gore botoka ke go iphimola dikeledi ka go nna a ya go gora dipitsa di sa apewa ke ena. A apara kobo ka letshoba, ..." (Malope, 1983:9)

Morago ga go itemoga gore o robegile leoto, fa mathata a gagwe a simolola, tlalelo ya ga Tselane mokwadi (1983:9) o e tlhalosa ka go kologanya maele fa a re: "A mme tota a ka feta a mo raya a re o ntile diphiri tsa tlolela ka lesaka tsa fetsa dikwana? Nnyaya, seo e tla bo e le go tshela bojalwa letswai." Fa tlalelo ya gagwe e gola go ya pele, mokwadi o kologantse maele ka bontsi gore a tsamaelane le kgolo ya bokete jwa tlalelo ya ga Tselane. O tlalosa maemo a ka go re:

"A ineela go swa gangwe mo go mogatse - kana ke ngaka - gongwe a ka e ntsha tlhako ngabeng. Ke fa a ipeta pelo a ya go anegela bosane phefong kwa go mogatse, mme a swa ka lehunelo ka ga matwetwe wa Khalambazo." (Malope, 1983:10)

Go ya pele, fa polotwana e e tla go digelwa, mokwadi a re Moatlhodi o ne a na le kitso ya go re 'mmutla ga o kitla o rotha madi ka gope.'

Motsing Tlhagale a ne a begela Mathulwe ka ga ditlamorago tsa go ikutswa ga gagwe le Tselane, mokwadi a re karabo ya Mathulwe fa e tla, o ne 'a ithaya a re o gata tlhakwana ka ga go ithwala ga Tselane." Go ya pele, fa Tlhagale a tlhalosetsa Mathulwe tse di diragetseng, maele a kologantswe mo temaneng e le nngwe fa Mathulwe a tlhalosa gore Tselane o ne 'a tswa dilo ka tlhaa'. Go ya pele, a re mosadi wa Khalambazo o ne a sa bolo go batlwa tebang le 'dintsho tse e neng e ntse e le 'sepa la bosigo.'

Ka gale, ke temogo ya me gore fa maikutlo a kutlobotlhoko kana a kgopisego kana patikego a tlhagelelang mo moanelweng mongwe, mokwadi o a ketefatsa le go feta ka go kologanya maele, e le tsela ya go kekoga puo e e pholole, le gore bokete ba maikutlo a bo fitlhelele mmuisi sentle.

6.7.3.0 TIRISO YA DIKAPUO

Ka ntlha ya maikutlo a a bokete a a farafarileng khutshwe e, dikapuo le tsona di gasitswe motlele, go oketsa kgogedi ya puo e e ntsheditsweng maswe a dinala.

6.7.3.1 Tswantshanyo

Gore ditiragalo dingwe di tlhaloganyege botoka, mokwadi o di bapisitse ka tiriso ya sekapuo se.

Mokwadi a re gompieno dipanpiri tsa ditlhatlhobo di bapatswa 'jaaka dimonamone.' Fa MmaMualebe a tswelletse ka kgang ya gagwe le Morongwe, mokwadi a re o ne e kete 'o buisitse megopolo ya Morongwe jaaka motho a bala menwana ya seatla.' Mokwadi o tlhalosa fa sekolo gompieno se sa arabele mathata otlhe a botshelo - "mathata a a tshwanang le boitshoko jwa go golega maikutlo a a fufulang jaaka pitsa ya mateng..." (Malope, 1982:1)

Pele mokwadi a tla tsena mo kgankgolong, a re "ka metlha motho o tlhaelwa ke dikgang tse o tshwanelang go nna wa ntlha go di utlwa, fela jaaka o tle o fitlhele mašwi a fosa kgamelo ntsa e lebagane le mokaka." (Malope, 1983:2)

Go kekoga tiriso ya sekapuo se go dirisitswe 'jaaka', fa Tlhagale a botsa Mathulwe gore a o na le kitso tebang le se se diragetseng, a re 'a o tiisitse ga rotwe fa o re o ntse o sa itse sepe' Fa Mathulwe a araba potso e, menwana ya gagwe e ne e roroma 'jaaka ya motho wa letshoroma', mme fa a petlekolola kuranta, tlhogo ya gagwe e ne 'e dikologa jaaka motho a opilwe ka thobane mo thining ya tsebe.' Fa Mathulwe a lebeletse kuranta jalo mokwadi o tlhalosa gore mo go yona 'Matlho a ga Moatlhodi a lakasela sa a katse e bona mašwi.' Mo, mokwadi o sa ntse a kekgile tiriso ya 'jaaka' go kaya tshwantshanyo. Fa tlhagale a leka

go gomotsa Mathulwe, mokwadi a re lentswe la gagwe le ne "la timelela jaaka mogatla wa naleli ya motšhotšhono." (Malope, 1983:3)

Dikakanyo tsa gagwe fa di ya mafisa tebang le kgang e, mokwadi o tlhalosa fa a ne 'a supa fa le fale ka monwana jaaka ngaka e bua le badimo ka bola.' Morago ga go wetsa dikakanyo tsa gagwe a le esi, mokwadi a re Mathulwe o ne 'a itomela jaaka lebolobolo le gasitswe ka motlhaba. Ao maikutlo ona a ne a tlhona jaaka mookodi wa pula.' Fa, sekapuo se se dirisitswe jaaka kologantsho e e senogileng mo maeleng.

Go bapisa tsela e Tselane a neng a patagantse bakapelo ka yona, mokwadi a re o ne 'a ba keta jaaka diketso.' A dira jalo gonne mogoloe a kile a kgiwa ke motho, 'a mo kgwa jaaka segotlholo.' Mogoloe o ne a ba "a sala a itshopere jaaka noga." (Malope, 1983:5)

Mo papisong ya Mathulwe le Moatlhodi, mokwadi o kologantse sekapuo se. O kaya gore Moatlhodi "o ne a tena jaaka nama ya kolobe kana jaaka buka e e ithutetwang ditlhatlhobo." (Malope, 1983:6)

Morago ga go tsaya mere ya Mosadi wa Khalambazo, mokwadi a re Tselane o ne 'a okaoka jaaka moloi a tshwaregile.' Ditlhong tsa ga Moatlhodi fa a sena go itse maanyaanya a ga Tselane, mokwadi a re di mo rotogetse "jaaka kgwanyape selemo." (Malope, 1983:10)

Tiriso ya sekapuo se, e senola fa mokwadi a tseetse puo matsapa, gonne di tletse boitlhamedl.

6.7.3.2 Tshwantshiso

Se sona sekapuo, ga se a gasiwa motlele. Fa se dirisitsweng teng, ke fa mokwadi (1983:2) a tlhalosa botsala jwa ga Mathulwe le Tlhagale. A re "bobedi jo, e le tshega le lerago."

6.7.3.3 Pheteletso

Pheteletso le yona ga e a anama jaaka thotse. Fa go tlhalosiwa monyenyo wa ga Tselane, mokwadi (1983:3) a re 'o ka gakolosa tau marapo. Lerato la ga Tselane le Mathulwe, mokwadi (1983:4) fa a le tlhalosa, a re "mogote wa lerato la bona o o neng o fisa go gaisa legala la motswere" o ne o bonala mo bukaneng ya ga Mathulwe ya ditshwantsho.

6.7.3.4 Mothofatso

Go makgetlo mangwe a mo go ona mokwadi a dirisitseng mothofatso. Mo makgetlong a, ka gale mokwadi o a bo a runa ditiraglo tse di rileng, mme a gomotsa baanelwa kana a lela nabo ka ntlha ya se se ba diragaletseng. Ditlhagiso tsa mothale o, di senoga e kete mokwadi ke mmuaesi.

Motsing Tselane a ile go lopa thuso mo go Mosadi wa Khalambazo fa lefatshe e kete le a mo furalela, mokwadi o runa ditiragalo ka go re: "Botshelo kana o gagamatsa jang! Go tla jang gore tiragalo e ntlêntlê e, ya gago, e e tshwanetseng go amogelwa ke motlhanka wa gago Lefatshe ka meropa le dikoma, e fetoge manyaapelo mo bathong bangwe? Bangwe o ba dira gore ba lope Moabi wa masego bosigo le motshegare go ba gopola ka tshegofatso ya thari. Bangwe o ba dira gore ba hutse Ramasedi ka go ba nesetsa yona pula eo ya masego. Botshelo, o tota o le bodibabotala tlhokaboelelo...!" (Malope, 1983:9)

Mokwadi fela jaaka a dirile mo mothofatsong, o na le go kwala e kete o bua le baanelwa ka tlhamalalo, mme a senola maikutlo a go tlhomogela baanelwa pelo ka ntlha ya tiragalo mugwe e e rileng, e e ba diragaletseng. Ka go tlhomogela Tselane pelo ka ntlha ya dikgato tse a di tsayang, mokwadi o kwala e kete o kopela Tselane kutlwelobotlhoko go tswa go mmopi fa a re: "Ao! Rara; ntlha o ka dira monna yo o ka nnang le bokamoso mmogo le bojaanong, mme wa mo naya Tselane go ipela ka bokamoso le bojaanong di le mo monneng esi. Botshelo ga bo jalo. Fa go ka bo e le gore motho o kgona go nna le sengwe le sengwe se a se ratang, ka nako e a se eletsang, kwa ntle go matsapa, motho a ka bo a tsalwa a bo a swa e le semumu." (Malope, 1983:8)

Tiriso e ya puo, fela jaaka e dirisitswe mo mothofatsong e senola fa mokwadi a ne a kwala ka maikutlo, mme e dira gore babuisi ba tlhomogele baanelwa pelo kana ba ba rate kana ba ba tlhoe.

6.8 TSHOBOKANYO

Tlhagiso ya khutshwe 'Bodiba jo bo jeleng ngwana 'a mmaago ...' e bontsha fa R.M. Malope e le motaki yo o sa feleng pelo, yo o tsayang matsapa go baya tiro ya gagwe kwa setlhoeng. O bopile baanelwa ba ka palo ba laolegang sentle go arabela ditlhokego tsa khutshwe, a bo a nna le kgang ya popotla go tlhaba babuisi botlhale ka yona. Go feta foo, o ntsheditse puo ya gagwe maswe a dinala gore a se koafatse morero. Tota, o kgotsofaditse ditlhokego tse di umakiwang ke Ntsanwisi, H.W.E. (1963:4) fa a bua ka mopadi gore: "The novelist should also know how to tell the story. He should possess the art - the mechanics of story telling."

Le mo khutshweng tota ditlhokego tse di maleba, mme mokwadi o itshupile fa e le mankge mo khutshweng e, e e tlhokang boiteo jwa thupa gotlhelele.

KGAOLO 7

7.0 TSHEKATSEKO YA 'LE FA O KA E BUELA LENGOPENG ...'

7.1 NATSENO

Setlhogo 'Le fa o ka e buela lengopeng...' se rafilwe go tswa go seane 'le fa o ka e buela lengopeng magakabe a a go bona.' Seane se, se tlhalosa gore makunutu le diphiri tse re ithayang re re ga di ka ke tsa upologa, ka gale di tlhabelwa ke letsatsi mme di senoge. Khutshwe e ke kgaolo ya bobedi mo go Mmualebe. Ka setaele, e kwadilwe go tshwana po! jaaka dipeba le kgaolo ya ntlha, e bong 'Bodiba jo bo jeleng ngwana 'a mmaago'. Mo go tsona, kanelo e tsalega go tswa mo mmuisanong wa ga Morongwe le mosadinogolo MmaMmualebe, e anelwa ke mosadinogolo go tlhaba Morongwe botlhale pele a ikgolega ka kgole ya lenyalo. Molebo o o tla dirisiwang mo tshekatshekong ya kgaolo e ke wa Papiso. Melebo ya Kokeletso le Tokologo e tla angwa le yona, mme wa Papiso ke ona o jang kgaolo e ditshenko thata.

7.2 MORERO WA 'LE FA O KA E BUELA LENGOPENG ...'

Mo kgaolong e, mokwadi o sa ntse a bontsha ka fa tshenyego le kekogo ya setso e tlisitseng tlhakatlhakano e kgolo mo matshelelong a batho gompieno. Tatlhego ya setso e e angwang mo go 'Le fa o ka e buela lengopeng...' ke e e amang manyalo. Mokwadi o bontsha gore fa lenyalo le sa tshegofadiwa ka thari setso se ne se ka dibela maemo a go nna jalo jang. Scjakane, ka fa letlhakoreng le lengwe, ga se kgone go dibela maemo a go nna jalo, mme bogolo se iphitlhela se etleeditse tshenyego ya maitseo le botho jwa gale jwa Setswana. Maemo a mothale o, a go timiwa thari jaaka kwa ga Makeketa, setso sa Setswana se ne se ka a lepolola bonolo, jaaka Malope, R.M. (1983:14) a tlhalosa: "Bogologolo - nnyaya maloba a maabane fela fa - bothata jwa lelapa la ga Makeketa bo ne bo phekolwa botlhofotlhofo gonne mosadi o ne a nyalclwa lelapa le le duleng kgomo - e seng wa monna. Fa monna yo o mo tlhatlhelelang dikgomo fa di sutlhile a sa kgone go tshola bana nae, mme a ba lelela jaaka Makeketa, mongwe wa barwarraagwe o ne a sala a mo tlhatlhelela tsona fa a sa ile bolebelebe, ka thulagano. Fa boreaitse le pitsana eo ya maano ba paletswe, motho a tshwana le Malešwane a ka salwa morago ke tlhatswadirope, kana ga tswa dikgomo go nyalcla Makeketa mosadi wa bobedi. Le mmēnyana wa kwa Zone 16 o ne a sa tshwanelwa ke

go amogela matlakala a tlhaga a tsewa ke phefo ntswa a nyaletswe lelapa 'tsatsi le penne. Gompieno mathatanyana ano a fetogile dithaba gonne re taboga le modumo wa meropa ya bangwe; re tshumile tshega phologolo e ise e bolawe. Re tsene mo loroleng lwa dikatse re se na dikatsana..."

Tota, tlhagiso e ga e farologane ka gope le ya ga Schapera, I. (1940:284) e ke e umakileng mo temaneng ya 5.2 fa a re: "One important motive for concubinage is the barrenness of a wife. In the old days this was usually circumvented by the sororate, whereby she would get her parents to provide her husband with her younger sister, or some other close relative, to bear children in her place."

Go ya pele, Schapera, I. (1940:284) o sa ntse a le mo motlhaleng wa ga Malope, R.M. fa a bontsha gore bothata jwa mmenyana wa Zone 16 bona bo ne bo ka rarabololwa jang: "If the widow is still fairly young, and especially if her sons are all minors or she has none at all, her fate may be settled in various ways. In the old days custom demanded that her husband's younger brother, even if already married, should 'enter her hut', so that she might continue to bear. He was not regarded as her husband, but merely as her guardian, and apart from cohabiting with her he protected and supported her and her children, and looked after her husband's estate."

Ka ntlha ya go latlha setso gotlhelele, botshelo jwa gompieno bo senola tlhakatlhakano mo bašweng. Tlhong e latlhetswe dintšweng. Morero o, tota o tsamaelana le wa 'O nkutlwe!'. Ga se thona fa mokwadi (1983:14) a kgala sešwa se se neileng ntšwa tlhong ka go re: "Bontsi jwa rona re dira dilo tse di gakgamatsang fa di ka tlhabelwa ke letsatsi. Re tlotlegile mo matlhong a batho ka gonne re le lesego mo go kalo gore boatla le maiphetlho a rona a bo a ise a tswele tswaing go bogolwa ke dintšwa."

Tshenyego e ya setso mokwadi o lelela gape gore e tlhodile le tshenyego ya khumo. O lelela gore setso se ne se dibela le khumo. Fela jaaka mo go 'O nkutlwe!' Malope, R.M. (1983:18) o lelela gore motsing go bolokwang moswi gompieno, re nyaraganya khumo, re dira dilo tse re sa di tlhaloganyeng, tse

kwa bofelong re sa boelweng ke sepe mo go tsona, mme ke ka jalo matshelo a rona a sa tokafaleng. Ka mmuisano, Makeketa le Malešwane ba tlhagisa dintlha tse. Makeketa a re: "Gale ke tlhola ke ipotsa gore ke ka ntlha ya eng re reka lekase mmogo le kgomo ya megoga, ntšwa letlalo la yona e le lekase la moswi. Mo godimo ga moo, re bo re reka lepai, re le tsenya mmogo le lekase mo phupung mme re latlhe letlalo. Pele go ne go tlhabiwa kgomo fela mme e boloke motho - gonne re ne re le baruakgomo. Gompiano re dirisa dilo tse re sa kgoneng go di itirela; le dikwalo re buisa tse di sa kwalwang ke bagarona. Ke sona se se humanegisang setšhaba. Botlhanka bo ka se ka jwa khutla."

Mo karabong, Malešwane a re: "... Re latlhile megopo, re jela mo dikotleleng; re latlhile diphafana le digo, re nwa ka digalase. Tshipi e bagologolo ba neng ba dira marumo, dilepe, megoma le dipetlwana ka yona, ga go tlhole go na le yo o gakologelwang gore e ne e ubelwa jang. Re latlhile tse re neng re di itse, re di itirela; re fapogile tsela e e neng e budusitswe ke rona, re taboga letsheetshee fa morago ga balekane ba rona ba re sa itseng kwa ba yang gona. Ga re kitla re laola matshelo le tokafalo ya ona gonne tsela e re mo go yona ga re itse kwa e go yang; re utlwa ka batsei ba molelo." (Malope, 1983:18)

Mmuisano o, o senola fa mokwadi ka ona a lelela tshenyego ya bomorafe.

Gape, ka mmuisano wa ga Morongwe le mosadimogolo MmaNmualetse, mokwadi o re ruta gore monna ga a ediwe, e bile ga a wediwe. Ke ka jalo mosadimogolo a gakololang Morongwe gore e se re motsing a tserwe, a bo a nnela go botsa monna gore o tswa kae kana o ya kae. Fa go tlhokega, ke ena ka namana a tla tlhalosang a sa bodiwa gonne ga se ka gale e reng a dule a bo a ile metlhakafolle. Ka gale, fa monna a bolola, o a bo a ile go senkela lelapa sengwe se sentle. Fa a ka boa a iphotlhere, e a bo e le ka ntlha ya gore le a bo le sa mo tlhabela. Mosadimogolo o tlhaba Morongwe botlhale gore e se re a bona monna a rutlomolola motlaagana wa bona ka ntlha ele, le ena a bo a mo etsa ka go o tlhatlhamolola ka kwano. Ke fela fa o dule ka difero go ya ditšhabeng o sa laiwa wa laega o ka itsholang jalo. Tota, maitseo a mokwadi o a rotloetsang go bopa setšhaba, ke a a tshwanang le a ga moanelwa Malešwane. O imolotse sebetse fela fa a le kwa dikobong gonne basadi fa ba le koo, ga ba didimale.

Ka khutshwe e, mokwadi o re lemosa gore kgomo e tshwarwa ka dinaka, motho ena ka leleme. Setlhogo se maleba po! le ditiragalo gonne le fa o ka e buela lengopeng magakabe a a go bona. Go e buela lengopeng ga Makeketa ga go a ya kgakala a ise a senolwe.

Mo tlhagisong ya morero o, mokwadi o lepile ditiragalo tsa letsatsi le letsatsi tse di jang botshelo jwa gompieno ditshenko, a bontsha togamaano e kgolo mo papisong ya setso le sešwa, mme a senola mathata a a tlholwang ke go latlha setso gotlhelele, etswe se ne se sikere tharabololo ya mathata a a farafarileng matshele a rona gompieno jaaka letshoroma le wetse morafe. Mokwadi o atlegile go leba botshelo jaaka bo ntse gompieno, mme a taka setswantsho se sentle sa bona. Setshwantsho se sa botshelo, se maleba le tlhagiso ya boCloete T.T., Elize Botha le Charles Malan (1985:11) fa ba tlhalosa go re: "Plato het kuns gesien as die (enigsins minderwaardige) voorstelling van die werklikheid en die skeppingselement miskien. Daarteenoor het Aristoteles later die kunstenaar voorgestel as iemand wat dinge uit die werklikheid selekteer en daarmee 'n nuwe vorm skep om die universele waarheid te openbaar."

Botaki jo bo senotsweng ke mokwadi mo khutshweng e, bo senola togamaano ya maemo a a gabalelang dinaledi le leitlho le le ntšhotšho la gagwe go lepa botshelo jaaka bo ntse, le maatlametlo mo go tlhagiseng ditharabololo tsa mathata mangwe a a rileng.

7.3.0 BAANELWA MO GO 'LE FA O KA E BUELA LENGOPENG...'

Bontsi jwa baanelwa mo khutshweng e, ke ba ba ritetsweng ka lonala. Re ba tlhaloganya sentle go ya ka ditiro tse ba di dirang kana di ba diragalelang; bangwe re ba itse go tswa mo mmuisanong fa bangwe ba bua ka bona; bangwe re ba itse ka ba ithadisitse, fa bangwe re ba itsisiwe ke mokwadi. Ditsela tsotlhe tse tsa go tlhalosa baanelwa, ke tse di tlwaelegileng go tswa kwa ga lowe jaaka go tlhalosa Smuts, J.P. (1983:21) fa a re: "n Taamlik tradisionele onderskeid wat gemaak word, is dié tussen karakterisering deur die verteller of karakterisering deur handling... Die ander moontlikheid is dat die karakter deur sy optrede (woord en daad) sy aard self demonstreer."

Fela jaaka mo go 'Bodiba jo bo jeleng ngwana 'a mmaago...' mosadimogolo MmaMmualebe le Morongwe ba dirisitswe go lere kgankgolo. Go tswa mo mmuisanong wa bona, kgang e a tsalega, mme e phuthologe mo babuising jaaka e kete e diragala semetsing, babuisi ba bone fela jaaka e ne e diragala. Mo mmuisanong o wa bona, mmuisi o kgona go tlhaloganya MmaMmualebe e le mosadimogolo wa tlhaloganyo e e gamogileng, yo o botlhale, yo o tlhaloganyang botshelo ka ntlha ya tlhogola ya malatsi a mantsi a o boneng tlhabo ya ona. Ga se thona fa e le ena a tlabang Morongwe botlhale, ka a ise a gamoge mo go kalo. Tiriso e ya Morongwe jaaka mošwa a tlhabiwa botlhale ke mosadimogolo mokwadi o e dirile ka bomo gonne go ya ka setso, maitseo a ne a rutwa bašwa ke basadibagolo ka nako ya maitiso. MmaMmualebe le Morongwe ga se batsayakarolo mo ditiragalong tsa polotokgolo.

7.3.1.0 BAANELWA BA BA AGEILENG

Banelwa ba, ba agegile sentle ka seabe sa bona se le segolo. Ba tlisa mesitse ya ditiragalo mo khutshweng le go ntshetsa morero wa khutshwe kwa pele. Bona ke:

7.3.1.1 Makeketa

Ka bogolo o lekana le khutshwe yotlhe. Ditiragalo tsotlhe tsa khutshwe di tsalega ka ntlha ya go tlhoka thari ga gagwe le Malešwane. Ka maitseo, o bonala a le botho. Re mo itse ka rangwane Ditsele fa a re ka ga gagwe: "O tlogile mono a itekanetse, ka le go hupa ga a hupe, o ila ting tota. Tente e, e bapotswe ke ena. Kgomo e tlhabilwe ke ena. Dilwana tse o di mo neeleditseng, o di gorositse." (Malope, 1983:22)

Fa e le gore go nna diatla go go kaiwang ke Ditsele gō le go ila ting lekonkong ga di kgatlhamediwé ke mokgaphe o a neng a le mo go ona, gona Makeketa ke setswerere, senatla sa mannete. Bokoa jwa gagwe jwa go tlhabela kwa phitlhong ya ga ragadiagwe rraagwe, e bong MmaKedirileng, bo tlholwa ke mabaka. Ka a timilwe thari, o ja monate fa a le kwa Zone 16 fa a bogetse bobedi jwa mmenyana wa gagwe bo karagana. Le gona, mokwadi o dirile jalo ka bomo gonne gompieno bašwa ga ba kgatlhegele go nna le kamano le ditshika tse di kgakala gonne bana ba kwale

monokwana o seng, tshika fa e ya baneng e a kgaoga. Ka jalo, go itebala ga ga Makeketa ga se thona. Makeketa o leleme le borethe, jaaka go itshupile fa a kganela Malešwane go ikopa kwa tirong, e bile ke monna selepe, o lala a adimilwe. Ka ena, mokwadi o kgonne go tlhagisa morero wa khutshwe e.

7.3.1.2 Malešwane

Go ya ka dipuo tsa gagwe, Malešwane o a ikitse. Fa a ja Makeketa nko e sa butswa a re:

"Nna kana ke tlwaetse gonne le fa ke le sebetwane, ke kile ka opelelwa dikoma pele ke tswa ka kgoro - .." (Malope, 1983:13)

Ga a ake fa a ipitsa 'sebetwane' gonne fa a ne a ja Makeketa nko e sa butswa kwa dikobong, o ne a sa kgaotse go kgwa mowa. Le gale, o bosadi. O laegile a laega. Ka ena, mokwadi o takile setshwantsho se se feletseng sa mosadi, se a batlang gore basadi ba bangwe ba tshwane le sona. Ke ka jalo kwa bofelong mosadimogolo MmaMmualebe a reng ka ga gagwe: "Malešwane o ne a sa itse. O ne a sa batle go itse ... Le wena o dire jalo. O se ka wa batla go itse,..." (Malope, 1983:25)

Malešwane, le fa e le mošwa, o maitseo, o bosadi. O farologane le bontsi jwa bašwa gompieno. O pelonamagadigonne le fa a tlotswe ke e e sa ileng mmotlana, ga a laolwe ke pelo le maikutlo. O itshoka go fitlha baeng ba phatlhalala, pele a kgwa molalatlhageng sesadi go imolola mafatlha.

Ka Malešwane, mokwadi o kgonne go tlhagisa morero wa khutshwe sentle le go naya poloto maragogo.

Bothata jo bo lebaganeng Makeketa bo ntse bo itaya Malešwane mo phatleng, e bong go timiwa thari. Le fa e le ba motlhakanelwa, bo senotse maitseo a a farologaneng mo go bona. Makeketa o katoga mogote wa lelapa la gagwe ka go boba kwa Zone 16 kwa ga mmenyana wa gagwe kwa GaRankuwa, fa Malešwane ena a o ora ka fa gae sesadi. Ka ntlha ya sešwa, ga go bonale gope fa bobedi bo bo kileng ba tsaya matsapa go lepolola bothata bo ba boopa. Ga go itlhalose ka jalo gore a thari e ile dintšweng le

Malešwane kana ke Makeketa a e timilweng. Le gale, go ne go se botlhokwa gore mokwadi a leke go rarabolola bothata bo, ka bo ne bo tla mo faposa mo morerong wa gagwe ka khutshwe e.

7.3.2.0 BAANELWA BA BATSHEGETSI

Mo setlhopheng se sa baanelwa, go baanelwa ba ba tshegeditseng ditiragalo jaaka difikantswe gore poloto e agege sentle. Ba botlhokwa gore re tlhaloganye mesitse ya baanelwa ba ba agegileng sentle.

7.3.2.1 Mmenyana wa Zone 16 kwa GaRankuwa le bana ba babedi ba gagwe:

Mmenyana yo babuisi ga ba a newa leina la gagwe. O tlhaloganngwa fela e le motho yo motshwana ka matlho a a phatsimang, mme a sa le a tlhologadiwa ke kotsi ya sejanaga a na le bana ba le babedi, ba bong ba bona babuisi ba sa bo newang ka bo se botlhokwa go ka fetola ditiragalo. Boraro jo, ke jona jo bo gapileng pelo ya ga Makeketa. O ne a ja nakaladi ya kobolela fa a le fa, go se na letsapa le le mo fisang pelo. Go tlhologadiwa ga gagwe go dira gore Makeketa fa a le koo a nne ka letswalo le le ritibetseng, go se na sekgoeletsi sepe. Go nna le bana ba babedi go oketsa boitumelo jwa gagwe fa ba ntse ba karagana. Ga se thona fa a phuthologa jaana fa a le koo, go fitlhela a bo a ba rekela le thelefišene gore boitumelo ba gagwe bo felelele, a se ke a tlhela sepe fa a le koo. O bona tsotlhe tse a di tlhokang fa a le koo.

Ka bona, mokwadi o kgonne go phutholola poloto le go e naya maitshetlego a a usang pelo.

7.3.2.2 MmaKedirileng

Ke rakgadiagwe rraagwe Makeketa. Babuisi ba rakane nae a setse a latswitse kika morago ga go itela ditlhabi nako e telele. Le gale, o itsiwe go tswa mo dikakanyong tsa ga Malešwane e ne e le motho yo o matlhagatlhaga, wa tlhaloganyo e e itshekileng jaaka metsi a sefako, motseroganyi le moagisi wa ka metlha, a le mowa o o bothitho le pelo e e sephara, e mo go yona go neng go le manno a mang le mang - motho wa batho, o mofuta wa gagwe o bonwang ka sewelo gompieno.

Phitlho ya ga MmaKedirileng e thulane kgatlhathu! le dithulaganyo tse Makeketa a neng a sa bolo go di dira di lebane le bokhutlo jwa beke eo, mme di ka se dirololwe. Ka phitlho e, teofo le go itebala ga ga Makeketa go tswela tswaing. Fa MmaKedirileng a ka bo a sa biletswa badimong, Malešwane a ka bo a sa ya phitlhong kwa GaMosetiha, mme gongwe maano a gale a ga Makeketa a ka bo a atlegile kwa ntle go mokgwasa ope. Ka jalo, phitlho ya ga MmaKedirileng e botlhokwa go phutholola poloto le go senola morero wa go re le fa o ka e buela lengopeng magakabe a a go bona.

7.3.2.3 Ntshebo, Segataborukhwana, Phure le Mogatse:

Bone jo, bo tlile kwa ga Makeketa go kopa dinao tsa go ya phitlhong ya ga MmaKedirileng. Ntshebo ke mogadiboagwe Malešwane, yo o tlhatlhamang Makeketa. Segataborukhwana ke mokapelo wa ga Ntshebo, yo o neng a sa bolo go gogagogana le Ntshebo, mme go se nko e e tswang lemina gore ka motsi mongwe o tla bo a nyala. Phure ena ke mogoloe Malešwane. Bone jo, bo dirisitswe gore dimelo tsa baanelwa ba bagolo di tlhaloganyege sentle. E kete kwa ga boMakeketa ba otlhailwe thata. Makeketa ka go tlhoka thari o dira dilo tse di sa bonegweng. Ntshebo, yo o mo tlhatlhamang, le ena ga a bone lenyalo; o dira dilo tse go sa tlhaloganyegeng gore o di setse kae; o nwa malwa e lemosadi, mme o tsamaya le bosegataborukhwana, ba e keteng ga ba na maikaelelo ape a bokamoso. E kete bokhutshwane jo ke sekgobo.

Ka fa letlhakoreng le lengwe, Malešwane le fa a timilwe thari ka fa lapeng, Phure mogoloe o na le maikaelelo a bokamoso. O nyetse, mme mogatse ga a hupe ting jaaka Ntshebo. Phure le fa a hupa ting, ke bonna, mme maitsec a gagwe a itshekile kgatlhanong le a ga Makeketa yo o ilang ting, e tswa a leofa boatla.

Ka bone jo, sephiri sa ga Makeketa se tswela tswaing mme botho jwa gagwe le jwa ga Malešwane bo bewa tsatsing. Botlhokwa jwa bona ke go tlisa bokhutlo jwa poloto jo bo lebaneng khutshwe, le go naya ditiragalo maitshetlego a a usang pelo.

7.2.3.4 Ditsele

Ditsele ke rangwaneagwe Makeketa kwa GaMoseitlha. Ke motho wa segolwane. Ka gale, o nametsha maikutlo a ga boMalešwane fa ba ntse ka matswalo a a matsara. Ka ena, ba bona kgomotso le go ritibala matswalo go le gonnye. Ditsele o dirisitswe go amogela botlhe ba ba tlileng phitlhong ya ga MmaKedirileng, gore ditiragalo di nne le maitshetlego a a usang pelo.

Mokwadi mo khutshweng e, o dirisitse baanelwa ba le some thataro ka palo. Le gale, karologanyetso e ke e dirileng mo ditemaneng tsa 7.3.1.0 go fitlha ka 7.3.2.4 e ngotla palo ya baanelwa go e busetsa mo ditlhopheng tse thataro. Le fa palo e e eme jaana, baanelwa botlhe ba botlhokwa, mme ga go ope wa bona yo o ka tlogelwang kwa ntle.

Kamano ya baanelwa le yona e totobetse jaaka monwana o le botlhoko. Ga go moanelwa yo re sa boneng kgolagano ya gagwe le baanelwa ba ba agegileng sentle.

Go ya ka fa ba agilweng ka teng, re le babuisi re angwa maikutlo ka tsela nngwe ke baanelwa ba khutshwe e. Babuisi ba rata Malešwane ka ntlha ya botho jwa gagwe, mme ba mo tlhomogela pelo fa a timilwe thari mme a nyetswe ke motho a tshwana le Makeketa. Babuisi ba tlhomogela Makeketa pelo fa a timilwe thari, mme ba nyatsa tsela e a itshwarang ka yona go tshabela mathata a lelapa la gagwe, go na le go itepatepanya le ona. Babuisi ba utlwela mmenyana wa Zone 16 botlhoko fa a tlhologaditswe ke kotsi ya sejanaga, mme ba nyatsa gore a tsenye Makeketa ka fa legwafeng le motsing go na le phitlho kwa gaabo. Babuisi ba tlhomogela Ntshebo pelo ka e kete ga a na kakanyo epe ya bokamoso, mme ba tshegisiwa ke go se kgathaleleng sepe ga segataborukhwana. Ka fa letlhakoreng le lengwe, go jesa diakolo go bona Phure a tshela ka pelo e e phuthologileng, a le kwa ga mothakga.

Baanelwa ba khutshwe e kwa bofelong, ke batho ba madi le nama. Ba itsaya jaaka batho ba ba tshelang, mme ga ba farologane le bona ka gope ka mesitse ya bona.

7.4.0 NAKO MO GO 'LE FA O KA E BUELA LENGOPENG ...'

Ditiragalo mo khutshweng e di pakafaditswe go gaisa mo dikhutshweng tse dingwe. Di simolola go le Laboraro mme di ya modiga ka la Tshipi la yona tshipi eo.

Fela kwa tshimologong, fa MmaMmualebe le Morongwe ba tshwere kgang, re itse fa e ne e le nako ya maitiso a magolo gonne mokwadi (1983:13) o tlhagisa gore "Kgogo e ne e setse e otlile lofuka e sa tswa go otlala lofuka." Nako e, e tlhagisiwa ke mokwadi jaana gore e tsamaelane le nako ya dinaane tsa setso, tse di neng di se ke di tlhabiwa motshegare kana di tlhabiwa ke bana, e se re gongwe ntšwa ya go rwea sedibelo wa tsamaya ka sona.

7.4.1 KGAOGANO YA NAKO MO MALATSING

Tatodi ya ga mosadimogolo MmaKedirileng e tlhageletse go le Laboraro. Re tlhaloganya gore Makeketa o ne a ile kwa GaMosetlha ka Labone go ya go netefatsa tebang le pegelo e, gonne fa a boa kwa teng, mme a botsa Malešwane gore a ba tla mo golola, ena o araba ka go re: "Ga ba batle go utlwa sepe ka la ka moso - Labotlhano." (Malope, 1983:16)

Fa Makeketa a bega nako ya phitlho gona mo mmuisanong o wa gagwe le Malešwane, o rile e tla nna ka la Matlhatso wa yona tshipi eo, mme o umakile gape gore ka gale nako e bewa ke diphiri, mme e tla nna pele ga ura ya borobedi fa di bolola. Letsatsi le la phitlho, le eme Makeketa pele gonne kopo ya gagwe e ne e le gore phitlho e busediwe morago go la Matlhatso wa tshipi e e latelang.

Mo go ona Labotlhano oo, Makeketa o ne a solofeditse Malešwane gore o tla tla go mo tsaya ka 19h00 go mo isa kwa GaMosetlha. Ka nako eo, boemong jwa gore go bololelwe GaMosetlha, ke fa go itelekela Ntshebo le Segataborukhwana, Makeketa a sa ntse a beetswe seatla mo phatleng. BoNtshebo ba ise ba beye lerago fatshe, ke fa go itelekela boPhure. Ka 23h00 ke fa ba tlhoboga Makeketa. Kwa GaRankuwa, Makeketa o thantse ka la Matlhatso ka 6h00, le gale a tswa mo dikobong ka 10h00 motshegare. O bololetse go ya gae kwa Mabopane ka la Sontaga. Kwa gae ba ne ba ipoleletse gore fa ura ya 9h00 e ka otlala ba ntse ba beile diatla mo phatleng, ba tla tswa letsholo.

Kwa GaMosetlha, fa rangwane Ditsele a ritibatsa matswalo a a matsara a boMalešwane, o tlhalositse fa Makeketa a tlogile ka lotlatlana. O ba kopile go baya pelo go fitlha ka meriti, le gore fa a sa bonale ka maneeo a dikwana o tla ba golola.

Mo kumakong ya dinako, mokwadi o dirile gore fa bašwa ba dirisa nako, ba dirise ya tshupanako. Fa go bua bagolo, jaaka rangwane Ditsele kwa GaMosetlha, o baya nako e e seng ya tshupanako, e e leng ya maemo a letsatsi. Mokwadi o dirile jalo ka bomo gonne kwa ditoropong bašwa ba dirisa nako ya tshupanko, fa kwa magaeng bagolo ba ne ba sa tlwaela ditshupanako jalo, mme ba ne ba dirisa nako ka go lepa maemo a letsatsi.

7.4.2 LEBELO LA DITIRAGALO

Go tloga kwa tshimologong, lebelo la ditiragalo le ngotlilwe, fela jaaka sengwe se se ntseng se eme se tloga ka bonya pele se ka oketsa lebelo. Fa Makeketa a tlhalosetsa Malešwane maemo a kwa gae kwa GaMosetlha, o tsere nako ya gagwe. Le fa a tla go mmaya bobi matlhong gore leano la gagwe le atlege, o ne a sa mo potlakela. O ama dintlha tsotlhe ka botlalo, a bo a tlhalosa dithulaganyo tsa kwa phitlhong gore di lemile jang.

Lebelo la ditiragalo le okediwa fa go tlhalosiwa gore Makeketa o dirile eng kwa GaMosetlha. Mokwadi o runa dintlha tsa meitlatlarietso ya ga Makeketa mo temaneng e e latelang mmuisano wa gagwe le mogatso ka go re: "Ka Labotlhano gona o ne a ya kwa GaMosetlha. Le madi ba ne ba a tsholola; tente e ne ya bapolwa; le diphiri di laditswe ka lefoko. Dithulaganyo tsotlhe tsa go baya mosadimogolo MmaKedirileng di ne di lomagane ka tolamo, go sa ka ga nna le dikomang tse e leng letshwao la dithulagano tsa diphitlho tsotlhe. Makeketa a laela gore o ya go tsaya Malešwane gore a tle go lala a thusa mo paakanyetsong ya maswe a a tla tsogang a jewa." (Malope, 1983:19)

Morago ga go oketsa lebelo la ditiragalo jaana, mokwadi o boa a le ngotla gape fa a tla go tlhalosa maemo a ga Makeketa kwa Zone 16 le maemo a boMalešwane kwa Mabopane. O tlhalosa ka botlalo kgorogo ya baeng, go nna ka matswalo a a matsara ga bona, go roba sogo ga bona fa Segataborukhwana se tswa go ba rekela dino go fitlha ba bo ba ya phitlhong ba bo ba boa gape go mo leta.

Lebelo la ditiragalo le okediwa gape kwa bofelong fa Makeketa a goroga. Fa a sena go iponatsa, o tabogetse mo tšhamong ya gagwe a ise a beye lerago fa fatshe. Ka go rialo, ditiragalo di khutla di ntse di le mo lebelong mo khutshweng e.

7.5.0 MAITSHETLEGO MO GO 'LE FA O KA E BUELA LENGOPENG...'

7.5.1 MAFELOKGANG

Ditiragalo tsa poloto ya khutshwe e di pateletsa tshutatshtuto ya mafelokgang go tswa Mabopane go ya GaMosetlha le GaRankuwa. Go tswa foo, mafelokgang a mangwe a umakilwe fela, jaaka ke tla senola ka fa tlase.

Kwa Mabopane ke kwa ga Makeketa. Ke kwa teng kwa Phure, Ntshebo, mogatsa 'a Phure le segataborukhwana ba neng ba letile kgorogo ya ga Makeketa gore a ba neye dinao go ya phitlhong ya ga mosadimogolo MmaKedirileng. Lefelokgang le, ka e le kwa motsesetoropong, le dirisitswe matshwanedi ka bonokwane ba ga Makeketa bo mo dira motho wa ditoropo, mme bo sa mo rone ka gope. Mabopane e naya Malešwane bogorogelo le legae gore jaaka mosadi yo o laegileng fa a nyalwa, a nne le bonno jo a tla letang monna mo go bona ka dinako tsotlhe.

Kwa GaRankuwa mo Zone 16, gaufi le dikantoro tsa kgaolo ya Odi mo Bophuthatswana, ke kwa Makeketa a itiretseng letsaba kwa teng, gore a fodisetse tlhogo kwa teng fa nathata a lelapa la gagwe a e goteditse. Fela jaaka kwa Mabopane, lefelo le ke motsesetoropo. Ga se thona go bona kwa teng Makeketa a ntse kwa ga mothakga le mosadi wa motlhologadi, e bile a palelwa ke go ya phitlhong e e mo itayang fa phatlheng. E sa le bašwa bobedi jwa bona, mme ba antse maitseo a metsetsatoropo ba a nwa moro, ba naya ntšwa tlhong.

Kwa GaMosetlha ke kwa go bolokelwang MmaKedirileng. Kwa teng, go naya Malešwane kgomo tse di dikgakololo tse di buduleng go tswa mo bagolong jaaka rangwane Ditsele. Ka gale, kwa metseselegaeng jaaka GaMosetlha, bagolo ba sa ntse ba bonwa, mme le maitseo a batho koo ke a segolo. Ga se thona ka jalo go utlwela fa MmaKedirileng a ne a le botho; fa Makeketa a iphutha metlhala fa a le kwa teng; le go utlwa fa Ditsele a ritibatsa maikutlo a boMalešwane segolo.

Mafelokgang a mangwe ga go bonale go diragetse sepe sa botlhokwa kwa go ona. A umakilwe fela go oketsa bokete ba meinanatho ya ga Makeketa. O kaya fa a ne a ugangilwe ke seretse kwa tamong ya Montsho, mme a kopile thuso kwa Swartdam. Fa a tswa GaMosetlha a ya kwa letsabeng la gagwe, o fetile kwa tamong ya Montsho, Tswaing le Winterveldt a sa ipone, e kete o lelekisitswe ke loso.

7.5.2 NAKO LE MAEMO A BOSA

Kwa tshimologong ya khutshwe, MmaMmualebe ke ena a tseelang Morongwe kgang. O mo tlhabela yona ka nako ya maitiso a magolo. Nako e, e maleba le nako e dinaane tsa setso di neng di tsewa ka yona, gonne fa di ka tlhabiwa motshegare, tumelo ke gore ntšwa e tla go rwsa sedibelo o tsamaya ka sona.

Fa Makeketa a ne a le kwa GaRankuwa, go ne go na pula ya maebana. Ga go gagamatse fa Makeketa a paletswe ke go tsogelela phitlhong. Go na ga pula ka gale go kgoreletsa ditiro tsa kwa ntle go tsamaya ka thelelo. Fa Makeketa a okaoka go tsoga, go fitlha fa letsatsi le tlhaba ka 10h00, re tlhaloganya gore pula e e tsamaelana le maikutlo a gagwe a a fatlhiwang ke se le sele, gonne pula ya maebana e kgoreletsa fa le fale.

7.5.3 MMUISANO TEBANG LE DITUMELO TSA BORWA

Mo mmuisanong wa ga Makeketa le Malešwane, go bonala bobedi jwa bona ba tsholeditse ditumelo tsa Borwa thupa. Ba a di nyatsa, ba bontsha ka fa di sa ageng kitlano ya merafe ka teng, mme bogolo di agang lonyatso le go tlhoka go emana nokeng ga batho. Mmuisano o ke maitshetlego a mantle. Ga re gaggamale fa Makeketa a palelwa ke go ya phitlhong ya ga ragadiagwe rraagwe. Se ke sesupo sa tshenyego e e lerweng ke ditumelo tsetsa Borwa. Se se jesang kgakge ke gore Makeketa e bo e le ena a diragatsang ditumelo tse, gonne ka namana o tlhalositse go re:

"Ke ditumelo tsa bomorwa-nka-ikhuna, dilo tsa batho ba se na gaabo mogolo... O kile wa bona kae batho ba fitlha motho ba sa tlala seatla? Ga se segarona. Rona ga re latlhane; le fa motho a sule e sa ntse e le mongwe wa rona." (Malope, 1983:17)

Makeketa o latotse gore molaya kgosi o a itaya ka bomo ka maitsholo a gagwe.

Kwa ntle ga gore go nnile le tshutatshtuto ya mafelokgang mo khutshweng e, maitshetlego a adilwe ka bothakga mme mabaka a a tlholang tshutatshtuto ya mafelokgang a maleba thata, e bile go a kekoga go ne go tla tlisa bokoa mo khutshweng yotlhe.

7.6.0 POLOTO YA 'LE FA O KA E BUELA LENGOPENG ...'

Poloto ya khutshwe e, e tsamaelana ka setaele le ya 'Bodiba jo bo jeleng ngwana 'a mmaago...' le fa ka morero e bapile thata le ya 'O nkutiwe!'. Mo go tsaleng ditiragalo tsa poloto, mokwadi o dirisitse Morongwe le MmaMmualebe. Babuisi ba gogelwa ke karabo ya ga Morongwe mo potsong e mosadimogolo e boditseng fa a re: "Nkoko, ke ne ke tla mo

garaswanya. Ke ne ke tla mo tshwara ke mo roba ditokololo tsotlhe tsa mmele ka bongwe ka bongwe ka iketlo, gore fa a ka tshela a bake, mme fa a sa mpoife lebaibai, go tloga motsing oo, a nkile iekonkong ... Ke ..." (Malope, 1983:13)

Karabo e, e dira gore babuisi ba fisegele go itse se se diragetseng mo go Makeketa le Malešwane, se se tšeng se ka tsosetsa Morongwe kgakalo e kana fa a ne a ka nna mo maemong a mothale o. Fa phisego e e tsositswe mo babuising, mokwadi o simolola poloto sešwa ka go dira gore ditiragalo tse di neng di diragetse tse, di phuthologe sešwa fela jaaka di ne di phuthologa, gore babuisi ba di bone le go di tlhaloganya jaaka Morongwe le MmaMmualebe ba di bone.

7.6.1 TSHIMOLOGO

Ditiragalo tsa poloto di tsalva ke go biletswa badimong ga MmaKedirileng. Ditiragalo di itshetlegile ka loso lo. Go tlisa kgogedi mo babuising le go ba tswela sepitleng ka se se tla diragalang, mokwadi (1983:13) o simolotse ditiragalo kwa bokhutlong, ka komang ya ga Malešwane:

"Mokanna, mpolelele gore ke ka ntlha ya eng o ntsholola go le kanakana... fa pele ga batho ba ba ntlotlang. A botoka o ne o sa didimaleleng wa leta maru a a thibileng gore a apoge, pele o phatloga fela jaaka tllagala e budule?"

Tshimologo e, e gakatsa phisego ya go itse se se kileng sa diragala, se se gakatsang Malešwane fela jaaka se tsosa kgakalo mo go Morongwe. Go tloga fa, mokwadi o tlisa ditiragalo fela jaaka di tlile di tlhomogana motsing di ne di diragala, go tloga ka pegelo ya go latswa kika ga MmaKedirileng ka Laboraro, go fitlhela Makeketa a simolola mathaithai a gagwe ka Labotlhano a bo a tla go ikgolega ka dipuo ka la Tshipi gonne kgomo e tshwarwa ka dinaka, motho ena o tshwarwa ka leleme.

7.6.2 SETLHOA

Fa ditiragalo di bone maragogo jalo, mokwadi o di gapa di latelana sentle go ya ka nako e di diragetseng ka yona. Mokwadi o logile maano a popotla a a tlišang bokhutlo jwa poloto jo bo itumedisang. Ditiragalo di fitlhelela setlhoa fa Makeketa a boba kwa letsabeng la gagwe kwa GaRankuwa mme kgorogo ya baeng kwa ga gagwe e dira gore Malešwane le baeng botlhe ba ye phitlhong kwa GaMosetlha. Go gagamatsa baanelwa ba baeng le ba kwa GaMosetlha fa Makeketa a sa bonale kwa phitlhong, le sejanaga sa gagwe se sa bonale gope. Potso ke gore o ile kae. Baanelwa botlhe, kwa ntle ga mmenyana wa kwa Zone 16 ga ba itse. Babuisi bona ga ba a fitlhelwa sepe. Ka la Tshipi, Makeketa o gorogile kwa ga gagwe a itekanetse.

7.6.3 BOKHUTLO

Bokhutlo jwa poloto ya khutshwe e bo jesa diakolo. Makeketa o gorogile gae ka ditsholofelo tsa gore maano a gagwe a atlegile. O ne a sa solofela fa Malešwane a ka ya kwa GaMosetlha. Se se iteising bogara borathantsha dingaka le go mo digela ka lemena ke go fitlhela mogatse a na le baeng ba a neng a sa ba solofela gotlhelele. Ka a ne a dirile dipaakanyo tse mo go tsona ba neng ba sa balelwe, o tswelletse pele ka leano la gagwe la gale, a ikgolega ka leleme, a gakisitswe ke baeng maano. Go tlhalosa jaaka a ne a tshwerwe ke seretse le ka fa a tswang phitlhong ka gona go mo ntsha seriti gonne bareetsi ba gagwe botlhe ba ne ba ile kwa phitlhong, kwa a neng a seyo gona. Makeketa o ne a bua maaka a a sa itse gore o akela batho ba ba itseng fa a sa tswa phitlhong gonne botlhe ba ne ba le koo, mme ba mmatlile ba bo ba mo tlhoboga.

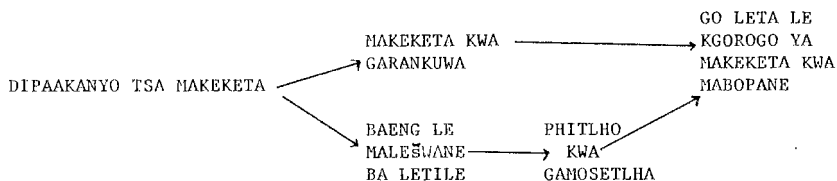
Bokhutlo jwa khutshwe e bo bontsha togamaano e kgolo le go tsaya matsapa go senka bokhutlo jo bo maleba jwa khutshwe, jo bo neng bo sa bonelwe pele.

Ditiragalo tsa poloto di bontsha fa di na le mabaka a popotla a a di tlholang. Go ya GaRankuwa Zone 16 ga ga Makeketa e tswa go na le phitlho ya tshika ya gaabo go tlhodilwe ka bomo. O ne a na le maano a a sa bolong go a logela bokhutlo jwa tshipi eo, a a neng a ka se dirololwe, a mokwadi o sa a umakang gone re a tlhaloganya. Ka fa letlhakoreng le lengwe, le fa re tlotla diphitlho, tsa basadibagolo ga re sa di obamela mo go kalo gone tshika fa e ya baneng e a kgaoga.

Ka fa letlhakoreng le lengwe, go itelekelwa ga baeng kwa ga Makeketa go dirilwe ka bomo go gakisa Makeketa maano, e bile go thusitse go tlisa bokhutlo jo bo maleba jwa poloto ya khutshwe e.

Ditiragalo tsa poloto di kgaogane maphata a mabedi fa di ntse di phuthologa. Go ya ga Makeketa kwa GaRankuwa go tlhodile gore ditiragalo tse di diragalang segongwe le tsona kwa Mabopane le GaMosetlha di ntshe poloto maphata a le mabedi. Maphata a a kopana fa a boela kwa Mabopane ka la Tshipi.

Ka sethalo, poloto ya 'Le fa o ka e buela lengopeng...' e jaana:



Mo kgaoganong ya poloto ka maphata a mabedi, baanelwa ba ba kwa GaRankuwa ga ba itse se se diragalalang ba ba kwa Mabopane le kwa GaMosetlha. Fela jalo, ba ba kwa GaMosetlha le Mabopane, ga ba na kitso epe gore go ditiragalo tse di phuthologang segongwe kwa GaRankuwa. Babuisi ke bona ba nang le kitso ya ditiragalo tsa maphata oomabedi a poloto. Kopano ya maphata a a poloto e tlisa bokhutlo jo bo itumedisang mo polotong ya khutshwe e.

7.7.0.0 PUO LE SETAELE

Puo e ntsheditse maswe a dinala. Ka puo e e dirisitsweng, kgogedi ya khutshwe e e okeditswe. Ga go gagamatse fa tlotlontse, thulaganyo ya dikakanyo, tlhopho ya diane le maele le tiriso ya dikapuo di kgabisitse khutshwe e jaana gonne ka namana, Malope, R.M. (1977:143) o kwadile go re:

"Fa go akanngwa ka ga puo ya mokwadi, go a bo go lebilwe gore a mopadi o tlhopho mafoko sentle kana o boatla mo tirong e? A o dirisa mafoko a metlheng? A o dirisa mafoko ka kutlwisiso le kelotlhoko? A o bontsha kgatlhegelo mo mafokong a karolopuo e e rileng? A mokwadi o dirisa diane, maele le dikapuo a di tlhophile ka kelotlhoko, kana ke motho yo o di pateletsang le fa go sa tlhokegeng? A ka kakaretso go ka twe mokwadi ke motho yo o botlhaswa mo puong kana go ka twe ke motho yo o tātamalelang bokgabo jotlhe jwa puo mo pading ya gagwe? A mokwadi o thantse, o phaphame go ela bokete jwa mafoko fa a a dirisa, gore bokao jo a ratang go bo ntsha bo bontshiwe ke mafoko a gagwe? A o kgona go tlhopho mafoko sentle gore a kgome bolota jwa dipelo tsa babuisi?"

Ditlhokego tse Malope, R.M. o di tlhagisitseng mo nopolong e, di itshupa di arabetswe mo khutshweng e. Ke ka jalo ke sa okaokeng go re o netefaditse gore molaya kgosi o a itaya.

7.7.1.0 TIRISO YA MAELE

Mo khutshweng e, maele a dirisitswe motlele go kekoga puo e e pholole ya ka metlha.

Fa Makeketa a sena go iponatsa kwa gae morago ga go nyelela bokhutlo jotlhe jwa beke, mokwadi (1983:13) o bontsha ka fa Malešwane a mo jeleng nko e sa butswa ka gona. Fa Malešwane a mo gasa ka santlhoko mo matlhong, mokwadi o kaya gore 'Malešwane a imolola sebetse.' Go swa senku ga Makeketa fa a jewa nko e sa butswa jaana, mokwadi (1983:13) o go tlhalosa ka go re o ne 'a robaditse mmutla.'

Motsing Makeketa a neng a leka go pateletsa gore letsatsi la phitlho le busediwe morago mme a itaya kwa ntle jaaka tlhobolo ya bujane, mokwadi o tlhalosa go palelwa go ka go kologanya maele ka go re "Ditlhale tsa mo felela morutsheng, a metsa mathe le madi." Ka ntlha ya dithulaganyo tse a neng a setse a di dirile, Makeketa o ne "a ema madi." (Malope, 1983:15)

Makeketa fa a tlhaba Malešwane botlhale, e le maiteko a go mo kganela go ya GaMosetlha ka Labotlhano, o kologantse maele fa a bua ka ga ditumelo tsa sejakane mo tsebeng ya bosome supa fa a tlhalosa gore ga e re go buiwa ka ga tsona, go bo go dirwa jalo 'ka ditlhogo tse di fodileng: e a bo e le go supanwa ka menwana.' Fa a tlhalosa go ya pele go bontsha mathata a ba tshwaraganeng nao, o kologanya maele gape fa a re 're tshwere tau ka mangana go reka motlhatlhana o re huhumelang mo go ona mono, le dinao tse re tabogang ka tsona tse... wena o nne o digile dibete.'

Kgalefo ya ga Malešwane, mokwadi o e kaya ka go re "e mo tlotse e go tweng ga e ile mmotlana." (Malope, 1983:17)

Fa Makeketa a simolola go iteka go tsoga mme a balela kwa pele le kwa morago, mokwadi (1983:20) a re:"ya nna se thata se isiwa makolwaneng."

Go leta ga boMalešwane kwa Mabopane go tlhalosiwa e le 'go baya seatla mo phatleng.' Fa ba tla tsamela go mo tlhoboga ka 23h00, mokwadi a re ba ne 'ba nona pelo ka mathe.' Bosigong boo, go robala itlho kgomo ga Malešwane mokwadi o go tlhalosa ka go re:"Malešwane a lala a sa oba ntshi." (Malope, 1983:21)

Go itebatsa maikarabelo ga Makeketa kwa GaRankuwa, go ne go tlholwa ke gore 'ga e re o jele nala ka mokgwa o, o bue ka ga diphitlho tsa basadibagolo'. Fa a tla go bogela thelefišene, o ne 'a hunolola kobo segole, a nna ga mothakga a thakgalala'. Fa le gona, maele a kologantswe.

Kologano e nngwe ya maele e tlhagelela fa go tlhalosiwa kgorogo ya boMalešwane kwa Mabopane. Mokwadi a re Malešwane o bone 'ka setswalo go akga lengena le mmotorokara go se nne teng, gore ga go nko e e tswang lemina'. Mo molaetseng o Malešwane a neng a o tlogeletse Makeketa, 'o ne a mo loma tsebe' gore a batlele ntlha efe. Fa a sa bone ope wa ga Makeketa, Malešwane o ne 'a tsidifala mokwatla pele a tshologa mofufutso, ntswa kgokgotsho yona e omile jaaka mmutilwa... (Malope, 1983:23)

Mo temaneng e, maele a kologantswe mmetela go senola bokete ba kutlobotlhoko le go tsielega ga boMalešwane.

7.7.2.0 TIRISO YA DIANE

Diane le tsona di dirisitswe go natetsha puo. Mo gongwe, di kologantswe fa mo makgetlong a mangwe se dirisitswe se le sengwe fela.

Mo tlhalosong ya maitseo a ga Makeketa, mokwadi (1983:14) a re o ne a paletswe ke pelo e le ya gagwe ka go twe "pelo ke pholwana e a golegwa."

Morago ga go latswa kika ga MmaKedirileng, mokwadi o tlhalosa fa a sa bolo go bobola mme "e bile go setse go tlhomamisegile gore tlhotsapele ga se swa pele." (Malope, 1983:15)

Mo tlhalosong ka ga setso, mmuisano wa ga Makeketa le Malešwane (1983:17) o tlhalosa fa Makeketa a bona go tlogela tiro ya bathapi e tla bo e le go itimokanya ga Malešwane, gonne tiro 'ke tshwana ya mošate, wa e gapa o molato, wa e lesa o molato.' Go ya pele, tebang le ditumelo tsa sejakane tse ba di amileng ba di bapisitse le tsa setso sa Setswana, Malešwane o boditse go re 'A mme morafe o o sa itseng gore lebitla ga le lale... ke batho?' O boditse potso ka tiriso ya seane.

Morago ga go laela kwa GaMosetlha mme a latela motlhala wa pelo ya gagwe, Makeketa o tlhamaletse kwa GaRankuwa, "gonne monna mongwe le mongwe o swela kwa pelo ya gagwe e leng gona." (Malope, 1983:19)

Kologanyo ya diane e senoga fa mokwadi (1983:20) a tlhalosa tshenyego ya Ntshebo le go taboga le batho ba ba se nang lepele le lemorago jaaka boSegataborukhwana. A re ga a itire, gonne "motlhophantshi ke mokgori le mororo lerotse la makopo le se na kgodu."

Fa Makeketa a bobile kwa letsatseng la gagwe kwa GaRankuwa, segakolodi se ntse se mo ja ping mme a nmetse go se bobisa ka gore leano la gagwe ke la poo, mokwadi (1983:23) o e digela ka go re "Mogaetsho, molelo o o orwang, ke ona o ntshang dipala." Kwa Mabopane, fa kgorogo ya gagwe e ntse e letilwe, ba ikgomoditse ka go re "dikgoreletsu ga di na palo le gona moso ga o na monyadi." (Malope, 1983:21)

Morago ga kgorogo ya gagwe, fa a ntse a tlhalosa gore o ntse a paletswe kae, Makeketa o umakile fa a paletswe ke go boa ka la Matlhatso 'ka tshwene e a re go šwa, e re e bona pilo e sie.'

Tiriso ya mokwadi ya diane e baya tsatsing fa e le moitseanape mo tirisong ya tsona, mme a di dirisitse go senola maikutlo le go feteletsa ditiragalo dingwe.

7.7.3.0 TIRISO YA DIKAPUO

Mo khutshweng e, dikapuo di gasitswe motlele, mme di okeditse bokgabo jwa puo.

7.7.3.1 TSHWANTSHANYO

Fa mosadimogolo MmaMmaalebe a sena go tsosa kgang ya ga Malešwane mo go Morongwe, mokwadi (1983:13) a re kgang e e ne e fufuditse Morongwe "jaaka e kete ke ena Malešwane." Gore papiso e e tlhaloganyege, mmuisi o tlhoka kitso ka ga se se diragaletseng Malešwane.

Mo komang ya ga Malešwane le Makeketa, Malešwane o boditse mogatse gore o ne a sa didimaleleng go na le gore a 'phatlhoge jaaka tlhagala e budule.' O tswelletse pele go mmontsha fa a ne a sa 'emela go tshololwa jaaka metsi o sena go tlhapa ka ona.' (Malope, 1983:13) Makeketa fa a omanngwa jaana, mokwadi a re o ne 'a robala jaaka motho a sule.'

Go ya ga Makeketa kwa GaRankuwa, mokwadi (1983:14) a re go ne go tiholwa ke gore "dikomang tsa batho ba nna ba le babedi mo lapeng jaaka maeba mo sentlhageng, ga di fele", ka Makeketa a ne a timilwe thari.

Kologanyo ya sekapuo se e tlhagelela fa Makeketa a sugana le tlhologanyo ya gagwe gore o tla tswa jang mo sepitleng se a lebaneng naso mo bokhutlong jwa beke eo. Mokwadi (1983:15) a re "Mathata a a tshwanetseng go nna boleta jaaka metsi, o fitlhela e le ona a ka gale a leng thata jaaka lentswe; jaaka o ka fitlhela khumo... e sa fe beng ba yona nako ya go isa tlhogo meriting..." Fa Makeketa a suta go tsweletsa leano la gagwe pele, mokwadi a re o ne "a kgoetsa jaaka motho a setswe ke loso morago." (Malope, 1983:15)

Mo tlhalosong ya ga MmaKedirileng, mokwadi (1983:16) o kaya fa e ne e le motho wa "tlhologanyo e e itshekileng jaaka metsi a sefako."

Makeketa fa a tshwere go tsietsa Malešwane, mokwadi (1983:17) a re o ne "a ithaya a re o lomagantse mafoko jaaka mmoki."

Fa mokwadi (1983:20) a tlhalosa semelo sa ga Ntshebo, o kaya fa motho a sa tseye lobaka go senyega - a "uta fela jaaka tlhapi e tlogetswe mo letsatsing." Fela fa boNtshebo ba sena go goroga, Segataborukhwana o tswile jaaka e kete o ya go thuba kwena, mme 'fa a goroga, ke a kamakamile jaaka Bahurutshe ba tswa mo tshimong ya mmopo.' Ka le le latelang, fa ba tlhobogile kgorogo ya Makeketa, mokwadi (1983:21) a re: "fa ba bololela kwa dipalangweng tsa mang le mang, megopolo ya bona (ke fa) e tebile jaaka lejwe le nwetse bodibeng bontsho." (E.T. Mafoko a a mo masakaneng ke a me.)

Temana e e humileng ka kologanyo ya sekapuo sa tshwantshanyo ke fa mokwadi a tlhalosa maemo a boMalešwane fa ba goroga mo Mabopane go tswa GaMosetlha:

"A tsidifala mokwatla pele a tshologa mofufutso, ntswa kgokgotsho yona e omile jaaka mmutiwa... Ba tsena mo tlung ka setu jaaka batho ba tsena mo phaposing ya molwetse wa ditsebe. Segataborukhwana a tswa jaaka motho a ya go fatlha magotlho. Fa a boa a tlhaga a kamakamile jaaka ba ga Malope 'a Masiilo ba tswa mo tshimong ya mmopo. Ya nna gona ba rarologang maleme jaaka batho ba tladi ba phekotswe." (Malope, 1983:23)

Mo temaneng e e mo isong e, mela yotlhe jaaka e tla e latelana, e na le sekapuo sa tshwantshanyo. Kologantsho e, e oketsa bokete ba maikutlo a kutlobotlhoko le go senola matswalo a a matsara a baanelwa ba ba amegang, mme mokwadi o go dirile ka manontlhotlho.

Mo kgorogong ya Makeketa, mokwadi (1983:23) o bontsha ka fa a neng a gamaregile ka gona, fa a re "nnete ke gore Makeketa o ne a gakwa ke matseno jaaka mosimanyana a gakilwe ke mola wa ntlha wa leboko."

Mo tirisong ya sekapuo se, ka gale se bapisiwa se lere tshagiso ka fa se tlisitsweng ka gona. Mokwadi o tsere matsapa mo dipapisong tsa gagwe mme a senola leitiho le le ntšhotšho mo go lepeng dilo tsa botshelo.

7.7.3.2 PHETELETSO

Sekapuo se ga se a tlopelwa ka mmetela. Se dirisitswe, le fa se le matoditodi.

Fa Morongwa a sena go utlwa kgang ya mosadimogolo MmaMmualebe, mokwadi o kaya fa go nnile le tidimalo e kgolo gareng ga bona, "e e neng e thujwa gangwe le gape ke go otlana ga dintshi tsa bona fa ba bonyabonya." (Malope, 1983:13)

Motsing Makeketa a neng a tabogela kwa GaMosetlha gore a ye go ipaakanyetsa leeto la go boela GaRankuwa, mokwadi (1983:15) a re o ne "a kgweetsa jaaka motho a setswe ke loso morago." Le fa ka boleng sekapuo se se dirisitsweng fa e le sa tshwantshanyo, se tletse le pheteletso e e rileng mo go sona. Mo go yona tiragalo e, mokwadi (1983:15) o tlhalosa gore Makeketa ga a ipona fa a feta tamo ya Montsho, "gonne mogopolo wa gagwe o ne o taboga ka bofefo jwa logadima."

7.7.3.3 PHEFOFATSO

Go dipaka dingwe tse mo go tsona mokwadi a sa bitseng seolo seolo. Phefofatso e, e imolola maikutlo a a ka bong a inela baanelwa bangwe le go kekoga tiriso ya puo e e tihabang jaaka ditihipa.

Mokwadi (1983:14) o tlhalosa fa ditiro tsa ga Makeketa di ne di mo dira motho mo setshabeng pele di tlhabelwa ke letsatsi, "go fitlhela Modimo o mo fa mokwatla." A re ditiro tsa ga Makeketa di tlhabetse ke letsatsi ka ntlha ya loso lwa ga mosadimogolo MmaKedirileng. Mokwadi (1983:15) a boe a fefofatse gore "botshelo jwa mosadimogolo bo ne bo sa bolo go lekelela ka tlhale e bile go setse go tlhomamisegile gore tlhotsapele ga se swa pele", e le go bontsha maemo a a tsitsibanyang mmele a pogo ya MmaKedirileng. Fa a sena go biletswa badimong, mokwadi (1983:15) a re MmaKedirileng 'o timetswe ke lobone', mme "a latela thaka tsa gagwe tse di sa bolong go nna di potela ka bongwe ka bongwe." Loso lo lwa ga MmaKedirileng, lo sa ntse lo fefofadiwa ke Malešwane fa a re: "ke gona fa rakgadi a ile, a dikeletse ruri." (Malope, 1983:16)

Fa Segataborukhwana se tswa go ya go kgetla thupa, mokwadi (1983:21) o fefofaditse ka go re "a tswa jaaka e kete motho a ya go thuba kwena."

Fa Makeketa a tlhalosa gore ke go re eng a letse digoba, a re (1983:24) o ne a boifa gore "fa a ka tlogela mmotorokara basimane ba ka tla ba o gopela." Phefofatso e, e rwele botshwantshi.

Ka kakaretso, mokwadi o itshupile fa a tseetse puo ya gagwe matsapa, a e betla ya bo ya rethefadiwa mo koteng ya motswere. Ke puopoko, gonne e larile ka botshwantshi. Fa gongwe, o tshameka ka puo, jaaka fa a tlhalosa (1983:21) gore fa go nnetse megoga go ne go diragala eng. A re "ya gompieno ga e tlhole e jewa ka setu, e jewa ka seatla." Puo ya mothale o, ke yona e oketsang kgogedi ya khutshwe.

7.8. TSHOBOKANYO

'Le fa o ka e buela lengopeng..' e itshupile fa ka morero e le di-ya-thoteng-di-bapile le 'O nku!we!', mme ka setaele, e bapile le 'Bodiba jo bo jeleng ngwana 'a mmaago...' Mathata a a tlisiwang ke go latlha setso mo lenyalong la gompieno ka ntlha ya go latela sejakane mme re latlha setso sa Setswana gotlhelele le fa se neng se ka dibela mathata a go nna jalo, a senotse ke mokwadi ka bothakga. Ka fa letlhakoreng le lengwe, mokwadi o bontshitse fa sejakane, fela jaaka setso sa Setswana, se na le meila. Sebe sa phiri ke gore sejakane se baya

mepakwana fela mme se sa e dibe, fa Setswana se baya mepakwana se bo se e dibela. Mepakwana e ke e kayang fa ke ya gore monna a nyale mosadi a le mongwe fela. Mo sejakaneng, fa lenyalo la mothale o le sa segofadiwe ka thari, go tlogelwa fela. Go ya ka setso sa Setswana, go dibelwa bothata bo ka tlhatswadirope. Ka jalo, mokwadi go itshupa a lelela setso sa Setswana se se gatakwang ka dinao etswe se ne se ka re tswela mosola.

KGAOLO 8

8.0 TSHEKATSHEKO YA 'O RE TSHEGISA KA BADITŠHABA'

8.1 MATSENO

'O re tshegisa ka baditšhaba' ke kgaolo ya serakamafelo mo go Mmualebe. Mo khutshweng e, mokwadi o kgaotse bokodunnngwe jwa dikhutshwe tsa ntlha tse pedi ka go dira Morongwe moanelwamogolo, e seng mongwe yo ka dikakanyo le mmuisano wa gagwe le mosadimogolo MmaMmualebe kanelo e tsalegang. MmaMmualebe ena mo khutshweng e o sa ntse a itsaya jaaka mo go 'Bodiba jo bo jeleng ngwana 'a mmaago' le mo go 'Le fa o ka e buela lengopeng'. Phetogo e e leng teng mo seabeng sa gagwe ke gore ga e sa le moanedi, o reeditse kanelo go tswa go Morongwe. Fa mo dikhutshweng tsa ntlha tse pedi mosadimogolo e ne e le ena a tlhabang 'naane', mo khutshweng e Morongwe ke ena a tlhabang 'naane'. Phetogo e e dirilwe ka bomo gonne gompieno ga go sa na basadibagolo. Maitiso le ona ga a sa le teng, a tseetswe manno ke thelefišene. Nako ya go nna fa gae bosigo ga e sa le kalo. Boemong, bosigo ke nako ya go phatlalala ga bašwa, ba tloga mo magaeng a bona.

Mo tshekatsheko ya khutshwe e, molebo wa ntšhwafatso ke ona o tla dirisiwang.

8.2 MORERO

Mo khutshweng e, mokwadi o kgala botlhaswa jwa batho bangwe, ba ba dirisang maemo a bona ka fa go sa tshwanelang, mme ditlamorago tsa botlhaswa jo di babela bangwe ba ba se nang molato jaaka mpabatsane. Gantsi, batho ba maemo a a kwa godimo ba rata go pinyelela ba maemo a a kwa tlase le fa ba ise ba ba siamololele ka gope. Molato e kete mokwadi o o bona mo thutong ya gompieno, le fa a sa kgone go tlhomamisa gore o fa kae. Mo mmuisanong wa Morongwe le MmaMmualebe, Morongwe a re: "Le gompieno jaana ga ke ise ke itse gore nka re molato o fa kae ka thuto ya rona, kana ka botho jwa rona ka rosi jaaka setšhaba. Go a nkgaka." (Malope, 1983:37)

Mo karabong ya gagwe, mosadimogolo MmaMmualebe o totobatsa fa lenyatso mo maitsholong a setšhaba gompieno le tlbolwa ke thuto ya gompieno fa a re: "Go ya sekolong mo ga lona, e setse e le mokgwa. Ga lo tlhloe lo tlhaloganya se lo se bololetseng koo - fa e se gore lo

batla go fetsa lo na le dikwalo tse lo tlholang lo ipaka ka tsona tse. Ga lo ye sekolong go itse tiro sentle, go e dira ka matsetseleko le ka bonako. Lo ya sekolong go boa lo imelwa ke disetifikheiti le dipurapura, lo bo lo ithaa lo re disetifikheiti le dipurapura di tla dira tiro - lona lo emetse kwa morago. Ga lo na boitseanape, ngwana 'a ngwanaka - le maitseo. Ga lo a rutwa bope le ape. Ga lo a ruteja!" (Malope, 1983:37)

Selelo se segolo sa mokwadi ke gore gompieno go dira setifikheiti. Fa o se tshotse, se go balela maemo a gago, go sa kgathalatsege 'gore dinonofo, maitemogelo le boineelo jwa gago mo tirong di kana kang. Ka dikakanyo tsa ga Morongwe, mokwadi (1983:38) o tlhalosa gore: "Ke tlwaelo. Ke tlwaelo

gore mo Lefapheng la Thuto mothapiwa o duelwa go ya ka setifikheiti se a nang naso - e seng ka mokgwa oo a dirang tiro ka ona. Fa o le matsetseleko, mme o se na setifikheiti se se kwa godimo, ga o sepe. Poo ke setifikheiti! Ke ka ntlha eo boitseanape, matlhagatlhaga le matsetseleko mo tirong di kgaphetsweng thoko, mme go kobilwe setifikheiti. O ka se reka, kana wa reka dipampiri tsa ditlhatlhobo, kana wa di utswa gore o bone setifikheiti - e seng kitso, bothakga, botswerere le boitseanape jwa go dira.

Thuto e ya gompieno, mokwadi o bona e sentse botho jwa setšhaba sa rona Batswana. Ga re sa tlotla basadi. Botshelo bo fetogile. Fa ka setso mosadi e ne e le mosalagae, e le tshwene a jewa mabogo, jwa gompieno botshelo ga bo sa letla jalo. Morongwe o kaya jalo fa a re:

"Botshelo jwa monomotlha bo ithontshitse mosalagae; ga bo mo itse ka gope. Bo mo tsaya ka la molema fela jaaka bo dira ka nna yotlhe." (Malope, 1983:26)

Mo malatsing a, tshematshemo ya letsatsi le letsatsi e lebane botlhe - banna le basadi. Mongwe le mongwe o ja mofufutso wa phatla ya gagwe. E bile, kwa majakong ga go tlaolele go ya ka bong. Seboba re bata sa mokwatla sa mpa re a mpampetsa, fa 'tshika go ja tsoo moapei. Ga se thona go utlwa MmaMnualebe a ngongorega gore: "Fa e le gore

lona barutegi - lona ba lo tshwanetseng go itse lesedi mo lefifing, gone lo na le matiho go bona le ditsebe go

utiwa - lo fatolana mekwatla jalo, lo bile lo jana ka meno selalome, lo tla kgonang go tataisa difofu le disusu tsa setšhaba? Dikgomo go latswana tse di boboa, ngwanaka. Ke thuto ya mofuta mang e lo e bololelang dinyaganyaga jalo, mme e re lo aloga, lo bo lo ise lo tlhaloganye gore tirelomorafe ke eng? Fa e re lo le mmogo lo bo lo ntse lo leka go tsietsana, gona fa motho wa lona a eteletse batho ba ba tlhogo-ntsho, ba fofetse jaaka nna jaana, go nna jang? Lo tshwana fela le diphiri tse di ikantsweng go disa dikwana..." (Malope, 1983:38)

Khutshwe e, ka boleng, e a ruta, e a laya, e a kgalema. Mo go yona, mokwadi o tsholeditse seatla go otlhaya maitseo a a fatlhang botho jwa setšhaba. Morero wa khutshwe e o humile thuto, e bile o ja botshelo jwa monomotlha ditshenko jwa go se ikanyegeng ga batho, go gatana mo dithamong ka dinao go kobilwe mo maamong a rona kwa ditirong, le go nyatsana kwa ntle ga mabaka.

8.3.0.0 BAANELWA MO GO 'O RE TSHEGISA KA BADITSHABA'

Baanelwa mo khutshweng e, ba ka arologanyediwa mo ditlhopeng di le pedi: Ba ba agegileng sentle le ba ba sa agegang sentle.

8.3.1.0 BAANELWA BA BA AGEGILENG SENTLE:

Mo lephateng le, re na le Morongwe ooraMasilo, Modisaotsile, mogokgo wa Tlhabologo le motlhatlhoi wa sedika. Baanelwa ba, molelo wa ditiragalo o ba fisitse botlhe ka tsela nngwe.

8.3.1.1 Morongwe ooraMasilo:

Mo khutshweng e, Morongwe ke moanedi e bile ke moanelwamogolo. Ditiragalo tsotlhe tsa khutshwe e di tsalega ka ntlha ya gagwe, e bile di diragalela ena. O eme motloutlo go lekana le khutshwe yotlhe ka bogolo.

Semela sa ga Morongwe se senogile sentle ka ntlha ya mathata a mokwadi o mo lebantseng nao. Ka maemo, ke morutabana yo o digetseng B.Sc le U.E.D. O sa le mošwa, mme o boineelo mo tirong ya gagwe. Go itshoka ga gagwe mo tirong dikgwedi di le tharo a sa amogele, bo mo senola e le

motho yo o pelotelele. Tshotlego e ya go dira dikgwedi tse tharo o sa duelwe, e patagantswe le gore e sa le e nna ena o ne a ise a ke a dire gope, e tlhanolola botho jwa gagwe sentle, mme letlhakore le le senogang fa go le jalo, le mo dira wa tau-di-a-rora. Seno se itshupa fa a ne a ja mogokgo wa gagwe nko, mme a bo a fetela kwa motlhatlhobing wa sedika, kwa a tseneng ka kauto le go dumedisa a sa dumedisa. Fa e mo tlotse e e sa ileng mmotlana, ga a na bothijo. Motsing motlhatlhobi a neng a mo latolela gore makwalo a gagwe ga a ise a goroge mo diatleng tsa bona, o thubegile ka selelo sa mabetwaepelo, a bo a ikela gae, a se tlhole a boela kwa sekolong; le fa a ya kantorokgolo a sa laela. Ka ditshobotsi, o montle, bogolo jang fa e mo tlotse e e sa ileng mmotlana, jaaka mokwadi (1983:30) a mo tlhalosa: "A ikutlwatsa yo mosetlhana. Gale e ne e le montlenyane, mme fa a ka befa, gona a fetoga moengele jaaka batho bangwe ba bontle jwa bona bo bonalang sentle fa ba le maswe.

Morongwe o botlhale, o itse go akanyetsa ka bonako gore pela go hulwa e e sekametseng, jaaka go senogile fa a le kwa dikantorong tsa Lefapha la Thuto. Morongwe ke mongwe wa baanelwa ba ba ikitseng. Fa a ja mogokgo nko e sa butswa o mo reetse a re: "Fa e le mo go .

beeleng bana pelo, balekane ba me ga ba bantsi. Se o ntolang go se dira, rra, ke gore ke beele botlhaswa pelo, jona jo ke rileng ke bo iteelwa ga twe ke bo kgwe mathe, ke bo ile le botlhala..." (Malope, 1983:39)

Ka go rialo, Morongwe o ithadisa e le moanelwa yo o boineelo mo tirong, yo o ilang botlhaswa lefeke.

Moanelwa yo o thadisitswe sentle. Re mo itse ka ditiragalo tse di mo diragalelang le tse a di dirang, le dipuo tse a di buang. Thadiso e ya gagwe, e arabela ditlhokego tse di umakiwang ke Pretorius, W.J. le Swart, J.H.A. (1982:12) fa ba re tebang le baanelwa mo khutshweng:

"Character traits should be revealed to the reader, not through description, but through their behaviour, actions, attitudes or reactions to certain events, remarks or statements. The reader must actually discover for himself/herself the character traits or the development of character from the behaviour of the character, without being told by the author."

Ka moanelwa yo, mokwadi o kgonne go tsweletsa morero wa khutshwe pele le go naya poloto maragogo.

8.3.1.2 Mogokgo wa Tlhabologo

Ke mogokgo wa ga Morongwe. Ka ena mokwadi o senola gore batho bangwe ba rwele matlapa boemong jwa dipelo. Boswapelo jwa mogokgo yo, yo leina la gagwe le sa tlhagisiwang, bo itshenola fa a kgobelela Morongwe ka tiro, etswe Morongwe a tlile a lela selemo se se matlho a mahibidu. Le fa a bona tshotlego e Morongwe a leng mo go yona, letswalo la gagwe ga le mo tsikinye ka gope gore a inole Morongwe mo tshotlegong e, e tota e leng ena motlhodi wa yona ka go itlhokomolosa tiro ya gagwe. Ka mogokgo yo, mokwadi o senola botho jwa batho bangwe ba ba sa rekegeleng beng ka bona, ba itebeletse ba le bosi. Mosola wa gagwe ke go atolosa poloto le go naya ditiragalo maitshetlego.

8.3.1.3 Motlhatlhoobi wa Sedika

Leina la motlhatlhoobi ga le a itsisiwa. Mmogo le mogokgo wa sedika, ka bona mokwadi o senola botho jwa batho ba ba sa rekegeleng ba bangwe. Bobedi jwa bona ke badiredipuso, ba maemo a bona a leng kwa godimo ga a Morongwe. Le ena, o tsididi. Boswapelo jwa gagwe bo itshupa fa a rua makwalo a ga Morongwe mo kantorong ya gagwe dikgwedi tse tharo a sa re sepe ka tsona, etswe a na le kitso e e tletseng gore Morongwe o na le dikgwedi tse dingwe tse tharo kwa pele a ntse a sa duelwe ka ntlha ya ona makwalo ao. Ka ena, mokwadi o phutholotse poloto go ya pele, mme a naya ditiragalo maitshetlego gore di use pelo. Mmogo le mogokgo, ba feleletsa malotlhe a botlhokwa a fa a ka bong a tlodisitse matlho, kanelo e neng e tla tlhotsa.

8.3.1.4 Modisaotsile

Modisaotsile le ena ke mongwe wa badiredipuso ba ba dirisang maemo a bona ka fa go sa tshwanelang. Gore a dire tiro e e mo lebaneng, o batla go huparedisiwa sengwe. Remo itse ka dikakanyo tsa ga Morongwe - e le mongwe yo o kileng a tsena sekolo nae kwa Setotolwane fa ba le mo mophatong wa materiki. Morago ga go kwala ditlhatlhoobi, Modisaotsile o ne a sa di gorosa tsotlhe. E ne e le ramatlhajana mo setlhopheng sa boMorongwe, mme a setse lekgabe morago. Gonne phiri e sola bobowa mme mokgwa ona e swa nao, le fa a dira, o dipisa batho ba a tshwanetseng go ba thusa mme o tlhola a itswaletse mo ofising le basadi. Go tswela basadi pelo ga gagwe go dira gore a tlhakatlhakanye Lefapha la Thuto

ka go dira gore ba amogele madi a a fetang selekano sa bona, le fa ka fa letlhakoreng le leugwe a loamisa fa go sa siamang. Fela jaaka motlhatlhoi le mogokgo, ba dirisa maemo a bona go pithelela bangwe, le go thusa ba ba ratang. Mosola wa gagwe ke go atolosa poloto le go alela ditiragalo tsa poloto maitshetlego, le go gorosa morero wa khutshwe.

8.3.2.0 BAANELWA BA BA SA AGEGANG SENTLE

Mo setlhopheng se, go baanelwa ba ba umakilweng fela, bangwe ba tlhageletse fale le fale matoditodi, mme ga ba tlise phetogo e e kalo mo ditiragalong. Re ka ba tsaya jaaka didirisiwa tse di dirisitsweng go naya tshedimosetso kana go naya ditiragalo dingwe maitshetlego. Mo setlhopheng se, re na le baanelwa ba:

8.3.2.1 MmaMmualebe

Mo kanelong e, mosadimogolo MmaMmualebe o reeditse kanelo ya ga Morongwe. Go tswa foo, o dirisitswe go ruta le go tlhaba botlhale go tswa mo kelelong ya ditiragalo tsa kanelo ya ga Morongwe. Ke motho wa tsopa la maloba, mme le gale, mo khutshweng e bogolo ba thuto ga bo a tla ka ena, bo tlele ka Morongwe. Mosadimogolo MmaMmualebe ga se mongwe wa baanelwa ba ba amegang mo ditiragalong tsa poloto. O dirisitswe go gorosa morero wa poloto.

8.3.2.2 Mathibe

Ke motlatsamogokgo mo Tlhabologo. Ena o umakilwe fela fa mogokgo a ne a roma Morongwe kwa go ena. O dirisitswe go oketsa bogale jwa ga Morongwe. Mosola wa gagwe ke go thusa mo go neeleng poloto maragogo.

8.3.2.3 Moilwa

Moilwa o dira mo kantorong ya motlhatlhoi wa sedika. Ke ena a batletseng motlhatlhoi difaele fa Morongwe a ne a ikisitse mo kantorong ya bona. Moilwa o batlhokwa go alela ditiragalo maitshetlego.

8.3.2.4 Mokapelo wa ga Morongwe

Ga a na seabe mo ditiragalong tsa poloto. O umakilwe fela gore o ne a sa ntse a mekamekana le dithuto tsa bobueledi kwa Yunibesiting yoo-Rammutla. Ka ena, mokwadi o godisa bothata ba ga Morongwe ka a tlhaela kgomotso e e lekaneng gonne magogwe yo o foraneng nae e sa ntse e le moithuti.

8.3.2.5 Malomaagwe Morongwe

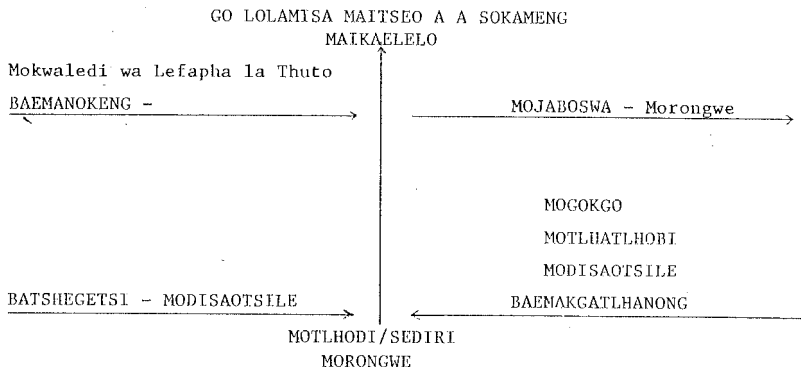
Malomaagwe Morongwe e ne e le ena a tlhaolang makwalokopo a a tshwanetseng go bonwa ke baabi ba dibasari kwa mokgatlhong wa United Tobacco wa Aferika Borwa. O kile a itlotlomatsa fa e le ena a abetseng Morongwe basari. Ka ena, mokwadi o senola batho ba ba ikgodisang le fa go sa tshwanelang. Le ena ga a na seabe mo tsamaong ya ditiragalo tsa poloto. O umakilwe fela.

8.3.2.6 Mokwaledi wa Lefapha la Thuto:

Le ena o umakilwe fela fa Modisaotsile a ue a tshosetsa motlhatlhoi wa sedika. Ga a na seabe mo ditiragalong tsa poloto. O dirisitswe go sutisa ditiragalo tsa poloto tse di amang moanelwamogolo.

Palo ya baanelwa botlhe mo khutshweng e ke lesome. Fa re lebisisa, palo e e botlhokwa ke ya baanelwa ba bane ba ba mo setlhopheng sa ntlha, gonne e le bona ba ba angwang ke ditiragalo.

Ka sethalo, baanelwa ba ba botlhokwa le seabe sa bona, ba ka thadisiwa jaana:



Go ya ka sethalo se, Morongwe ke ena moanelwamogolo. Maikaelelo a gagwe ke go lolamisa maitseo a a sokameng a badiredi bangwe ba puso. Mo maikaelelong a, o engwe nokeng ke Modisaotsile. Batho ba a ba kgopololang ke Mogokgo le Motlhatlhobi. Modisaotsile le ena, le fa a thusitse Morongwe, ga a kake a tilwa ke boiteo jwa thupa ka gope ka maitseo a gagwe a sa tlamalala. Mokwaledi wa Lefapha la Thuto ke seikokotlelo se Modisaotsile a ikaegileng ka sona gore mogokgo le motlhatlhobi ba tsenwe ke tsebetsebe. Kwa bofelong, Morongwe o fitlheletse maikaelelo a gagwe.

Mokwadi o atlegile go bopa baanelwa ba e leng batho ba madi le nama. Ba tsosolosa maikaelelo a a rileng mo babuising. Babuisi ba tlhomogela Morongwe pelo fa ba akanya tshotlego e a leng mo go yona. Mogokgo le motlhatlhobi bona ba tsosolosa maikutlo a letlhoo mo babuising gonne ba sa akanyetse batho ba bangwe jaaka Morongwe. Modisaotsile ena babuisi ba mo nyaletsa go nna phiri e e disitseng letsomane. Go leleka batho ba ba tshwanang le Morongwe, ba ba neng ba tllile mo ofising ya gagwe fela gore a sale a itswaletse le Morongwe, go mo dira serametla, ntshete fela e e se nang bopelotlhomogi le maitseo. Ke mošwa yo o neileng ntšwa tlhous. Se se teng ke gore baanelwa ba ke batshedi.

8.4.0.0 NAKO MO GO 'O RE TSHEGISA KA BADITSHABA'

Ditiragalo mo khutshweng e di phatlaladitswe mo dikgweding di le thataro. Ngwaga o ditiragalo di neng di diragala ka ona ga o a itsisiwa. Le gale, ditiragalo tsotlhe di anegilwe ke Morongwe go le maitsiboa a Laboraro ba sena go tsokotsa dijana tsa dilalelo, kgwedi e le ya Seetebosigo. E nako re ka e bitsa ya boanedi (verteltyd). Nako ya dikgwedi tse thataro tse ditiragalo di neng di diragala mo go yona, ke tla e bitsa nako ya kanelo (vertelde tyd).

8.4.1.1 NAKO YA KANELO (VERTELDE TYD)

Motlhatlhobi o ne a tllile kwa sekolong sa boMorongwe go le Labobedi mo bekeng eo. Ga re kgone go latedisa gore beke e, ke efe. Nako e, ga e a tsepama. Re kgona go lepa nako go ya ka ditiragalo. Re tihaloganya gape gore fa Morongwe a tla ya kwa diofising tsa motlhatlhobi, e ne e le morago ga dikgwedi tse tharo a ntse a dira mo

sekolong sa Tlhabologo. Diforomo tsa kopo ya phatlhatiro, Morongwe (1983:31) a re o sa le a di tladitse "ngogola... ka Ngwanatsele." Ka kgwedi ya Sedimonthole ke fa a mo neela bosupi jwa dipholo tsa borutabana. 'Ngogola' ke leina la ngwaga le dirisitswe jaaka tlhalosiya nako. Ngwaga ga re a o itsisiwa ka tlhamalalo, re o itse ka go lomaganya ditiragalo. Tshupetso e nngwe ya nako, ke fa mokwadi (1983:31) a tlhalosa gore "maitseboeng ao" Morongwe o letse a ipotsa dipotso a bo a ikaraba. Ke fa a ne a tswa kwa go motlhatlhoobi.

Tshupetso e nngwe ya nako ke gore morago ga go ya kwa diofising tsa motlhatlhoobi, go fetile dikgwedi tse dingwe tse tharo go se na nko e e tswang lemina. Fa a tla ya diofising tsa Puso, e ne e le go ya bofelong jwa Seetebosigo ka ura ya borobedi mo mosong. Ka ura ya borobongwe mo tlhogong ke fa Morongwe a le mo ofising ya 1116. Fa ura ya bolesome e otla, ke fa tlhanaselo e ata mo diofising, go iwa mogodungwaneng, etswe go kwadilwe gore ya mogodungwana ke 10h15 go fitlha ka 10h30. Ka 10h45 ke fa a le mo ofising ya 1118. Ka ura ya bosomepedi ke fa Modisaotsile a buledisa tshetlhana nngwe, e a neng a na nayo mo ofising. Ka 12h30 ke fa Morongwe a lemoga gore o mo ofising ya ga Modisaotsile. Nako e ne e ise e otle 12h45 fa Modisaotsile a ya dijotshegareng.

Nako e Modisaotsile le Morongwe ba neng ba kgaogane ka yona go tswa kwa sekolong, e ne e le dingwaga di le robedi. Fa ba tla kgaogana mo letsatsing la fa Morongwe a ne a ile diofising tsa bona, nako e ne e le ya marolajokwe. Morongwe o amogetse tuelo ya gagwe ka bofelo jwa Phukwi.

Mo ditshupetsong tse tsa nako ya kanelo, mokwadi o dirisitse nako ya tshupanako bogolo motsing Morongwe a ne a le kwa kantorokgolo. Mokwadi mo khutshweng e o kgonne go tlhopha metsi ya fa Morongwe a ne a phatloga. Le fa e le mo malatsing a a farologaneng, a a katologaneng ka dikgwedi tse tharo, mokwadi o senotse metsi e sentle, e bile e batlile e tshwana.

8.4.1.2 NAKO YA BOANEDI (VERTEL TYD)

- Ditshupetso tse dingwe tsa nako di dirilwe mo nakong ya boanedi. Fa MmaMmualebe a laelana le Morongwe a re "Ka moso ka Labone,
o tsoga o reetsa ya me. Ke isa marapo go beng: re tla tsosana ka moso."

Le fa go sa itsagale gore ke Labone wa dikae leng, gona letsatsi le itsisitswe e le Labone.

Kwa tshimologong ya khutshwe, mokwadi (1983:26) o dirisitse matlhalosi a nako ka bontsi. Morongwe a re "gompieno sebaka ke sa me." Go ya pele, a re botshelo bo ithontshitse mosalagae 'monomotlha'.

Mosadinogolo MmaMmualebe le ena o kologantshitse maina a dinako le malatsi a dirisitswe jaaka ditlhalosi fa a re: "Nna ke buisiwa ke gore ga ke na ka moso. Maabane mo go nna a fetogile maloba, gompieno ontlhanogotse ke maabane; ka moso ke gompieno o o phirimang." (Malope, 1983:26)

Tseno ke ditshupetso tsa nako tse di sa ameng ditiragalo tsa poloto.

8.4.2. LEBELO LA DITIRAGALO

Ka kakaretso, ditiragalo di goga dinao, di khinnwe. Go tloga kwa tshimologong, fa MmaMmualebe le Morongwe ba buisana, ba tsere nako ya bona ba ngangisana gore ke mang a tshwanetseng go tlhaba. Fa Morongwe a tswelletse go tlhaba 'naane', ditiragalo di ntse di le mo lebelong le le bonya gonne mokwadi a sa di potlakela. O ama tiragalo mme dikakanyo tsa Morongwe di ye lololo ka yona, pele a itharabologelwa. Ditiragalo di potlakisitswe gangwe fela mo khutshweng e, fa Morongwe a ne a wela ka kantoro ya motlhatlhoi jaaka ntsi e wela mo mašwing. Fa motlhatlhoi a sena go mo tla thuso ka bokhutshwane, ditiragalo di boela di ngotla lebelo gape. Di iketla fela jalo go fitlhela di bo di ya bokhutlong, fa Morongwe a ya kantorokgolo. Go ngotliwa go ga lebelo la ditiragalo, go dira gore babuisi ba tlhomogele Morongwe pelo nako e telele, le gore pogo ya gagwe e telefadiwe.

Mo khutshweng e, lebelo la ditiragalo le tshwanologa gotlhelcle le mo dikhutshweng tse dingwe tse tharo.

8.5.0.0 MAITSHETLEGO MO GO 'O RE TSHEGISA KA BADITSHABA'.

8.5.0.1 MAFELOKGANG

Mo khutshweng e, go na le tshutatshuto ya mafelokgang. Le gale, se ga se bokoa gonne ditiragalo di pateletsa gore go nne le tshutatshuto e ya mafelokgang. Go tswa foo, a mangwe mafelokgang a umakilwe fela, e se a a amang ditiragalo ka gope.

8.5.1.1 Morongwe le MmaMmualebe ba sa le kwa GaMosetlha-a-magana-ka-kgomo. Ke gona kwa ba itisitseng mmogo kwa teng, kwa Morongwe a tlhabetseng mosadimogolo 'naane' tebang le se se kileng sa mo diragalela. GaMosetlha e naya bobedi jo bonno le tshireletso le legae, fa ba ka itisang gona.

8.5.1.2 Ke gona mo motseng o wa GaMosetlha, fa sekolo se segolo sa Tlhabologo se tlhomilweng gona. Ke gona mo sekolong se, mo Morongwe a thapilweng gona. Ditiragalokgolo tsa khutshwe e di tsalega gona mo sekolong se.

8.5.1.3 Ke gona mo motseng o wa GaMosetlha, kwa dikantoro tsa batlhatlhobi di tlhomilweng gona. Fa ditiragalo di sena go tsalega kwa Tlhabologo, di suta go ya kwa dikantorong tse, di bo di boela kwa gaabo Morongwe, mme letsatsi le le latelang di bo di boela gape Tlhabologo. Sekolo se le dikantoro tsa batlhatlhobi di naya lemorago le le letlang ditiragalo go bona mesitse ya tsona ka Morongwe.

8.5.1.4 Lefelokgang le lengwe le mo go lona ditiragalo di phuthologelang ke kwa di kantorokgolo tsa Lefapha la Thuto. Ga go a tlhalosiwa gore dikantorokgolo tse, di kwa GaMosetlha kana kwa kae. Ke teng kwa Modisaotsile a dirang kwa teng. Ke teng kwa Morongwe a boneng tharabololo ya mathata a a neng a mo tsentse mo patikegong. Lefelokgang le, le digela tshutatshuto ya ditiragalo go ya ka mafelokgang.

8.5.1.5 A mangwe mafelo a umakilwe fela, mme ga a tlise phetogo epe mo ditiragalong, kana a pateletse ditiragalo go sutela mo go ona. Ona ke - Setotolwane, kwa Modisaotsile le Morongwe ba rakaneng gona ka malatsi a bona a sekolo, ba sa le mo mophatong wa materiki;

- Yunibesiti ya Bokone, kwa Morongwe a digetseng dithuto tsa B.Sc le UED gona;
- Yunibesiti ya Rammutla, kwa mokapelo wa ga Morongwe a neng a tsenetse dithuto tsa bobueledi gona;
- United Tobacco of S.A. ke baabi ba dibasari kwa malomaagwe Morongwe a neng a dira gona.

Mafelokgang a, a umakilwe fela mo tsamaong ya ditiragalo go tshegetsatsa le go sedimosa dintlha dingwe. Ona ga a pateletse ditiragalo go phuthologela mo go ona.

8.4.2.0 MAITSHETLEGO KA DINTLHA DINGWE

Kwa godimo ga mafelokgang a a umakilweng mo temaneng ya 8.4.1 fa godimo, maitshetlego a adilwe ka ditsela dingwe mo khutshweng e.

- 8.4.2.1 Kwa tshimologong, Morongwe o ngangisana le MmaMmualebe gore ke mang a tlhabang naane mo letsatsing leo. Kwa pheletsong ya manganga a, Morongwe ke ena a tlhabang. Ntlha eno ke maitshetlego a a lolameng, a a jang metlha eno ditshenko. Ka tlhologo, dinaane di tlhabelwa ditlogolo. Go kgaola bokudungwe, Morongwe ke ena a tlhabang. Ka fa letlhakoreng le lengwe, ga se thona mo metlheng e fa ditlogolo e le tsona di tlhabang gonne maitiso ga a sa le teng, a tseetswe manno ke dithelefišene. Mokwadi o tlhagisitse dintlha tse ka bomo gonne mo mmuisanong wa Morongwe le MmaMmualebe ba re: "Morongwe ngwanaka, dinaane di tlhabelwa ditlogolo. Ga ke setlogolo sa gago fa ke riana. Ke kokoagomogolo." (Malope, 1983:26)

"Koko, a o lebala gore ga re tlhole re tsofala jaaka lona ba maloba? Malatsi a rona a kgaoga fela re ise re lete, mme re nanoge re sa laela ope." (Malope, 1983:26)

- 8.4.2.2 Motsing Morongwe a ne a tlhabela kokoagwe naane, maemo a bosa a ne a sa itumedise. Diphefo di ne di tsubutla. Letsididi la teng le ne le roba ditokololo. Molelo wa Magonono o ba neng ba o orile ke ona o ba lebaditseng letsididi la kwa ntle. Maemo a a bosa, a maleba le kgang e Morongwe a neng a e anegela kokoagwe. E ne e tsidifatsa maikutlo, e sulafatsa mogopolo. Kwa bofelong, ditlamorago tsa yona di ne di lebatsa mathata a a raletsweng, fela jaaka molelo wa Magonono o ne o lebatsa letsididi la kwa ntle.

8.4.2.3 Fa Morongwe a sena go goroga kwa kantorokgolo, o lemogile Modisaotsile. Ka dikakanyo tsa ga Morongwe, re neetswe semelo sa ga Modisaotsile gore ke sempatleng banneng go tswa kwa ga lowe. Ka lemorago le re le neetsweng la ga Modisaotsile, ga go sepe se se jesang kgakge fa kwa morago re mmona a itswalela le basadi mo kantorong letsatsi lotlhe. Ga go rone botho jwa gagwe jo re bo neetsweng.

Maitshetlego jaaka a adilwe mo khutshweng e a jesa diakolo. Mokwadi o atlegile go tlhagisa boalo jo bo kwa morago, jo bo tlhagang e kete ga bo na mosola ope, e tswa bo le maleba go sedifatsa setswantsho se se kwa pele sa ditiragalo.

8.5. POLOTO MO GO 'O RE TSHEGISA KA BADITŠHABA'.

Poloto ya 'O re tshegisa ka baditšhaba e farologane gotlhelele le ya dikhutshwe tse dingwe. Le fa kwa tshimologong MmaMmualabe a buisane le Morongwe, ga ba bee tsatsing kgankgolo e e amegang mo polotokgolong. Ba ngangisana fela gore ke mang a tlabang naane. Fa ba dumalane, poloto e a tswela, e kete ditiragalo tseo di diragala semetsing ka ona motsotso oo, e tswa e le ditiragalo tse di sa bolong go diragala.

8.5.1 Tshimologo

Go tswela babuisi tswaing tebang le ditiragalo, Morongwe o na le mogokgo. Mogokgo o kopa Morongwe go baya pelo. Se se akabatsang ke gore fa mogokgo a lopa Morongwe go baya pelo, ena mogopolo wa gagwe o raletse le naga. Se se raya gore sengwe se mo kokonela mo maikutlong. Fa a tla go itharabologela, o kgwa manxa. Babuisi ba buisa ka kelotlhoko go batla go gokaganya meinanatho ya ga mogokgo le kgakalo ya ga Morongwe.

Mokwadi go tswa foo, ga a okaoke go tswela babuisi mo sepitleng tebang le selwelwa. Babuisi ba kgona go tlhaloganya meitlatlarietso ya ga Morongwe go fitlha fa a tlala makgasa a leba kwa dikantorong tsa batlhatlhoi.

8.5.2 Setlhoa

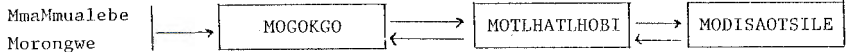
Mo khutshweng e, mokwadi o fitlheletse setlhoa gabedi, mme a patelediwa ke ditiragalo go dira jalo. Ke kaya setlhoa se fitlheletswe gabedi gonne Pretorius, W.J. le Swart, J.H.A. (1982:13) ba umaka gore: "The characters, or at least one of them, should emerge after the climax, changed: He/she can be wiser and more humble; stronger or more vulnerable; he/she can be filled with gratitude or determination; but he/she cannot be the same person that he/she was prior to the turning point. For this reason, the short story is, usually psychological in nature."

Se se dirang gore ke re go ditlhoa di le pedi mo khutshweng e ke gore fa Morongwe a sena go itlhagisa kwa dikantorong tsa batlhatlhobi a tletse makgasa, go bonala motlhatlhobi a gasitse mogokgo ka santlhoko mo matlhong. Se se dirile gore mogokgo a itlole majato go romela makwalo a a tlhokegang a ga Morongwe kwa go bona. Ka go rialo, mogokgo o fetogile. Go sa le foo, morago ga dikgwedi tse tharo motlhatlhobi o boeeditse maitseo a ga mogokgo, mme le ena a gasiwa ke Modisaotsile ka santlhoko mo matlhong. Fa motlhatlhobi a romela makwalo a ga Morongwe kwa kantorokgolo, tshega e ne e kgaoga mosetelong. Ka jalo, botho jwa motlhatlhobi le bona bo fetogile fa Modisaotsile a fetsa ka ena.

8.5.3 Bokhutlo

Bokhutlo jwa poloto e bo tlhamaletse, bo maleba. Motlhatlhobi o kgopolotse mogokgo, Modisaotsile ena a kgopolola motlhatlhobi. Fa Modisaotsile a ithaya a re ka go thusa Morongwe o tla dumela go latsa tlhogo kwa ga gagwe, o sala a tshwere diphofa nonyane yona e ile, a bo a sala a huparetse ditsholofetso tse di sa tlhabiseng ditlhong go tswa go Morongwe. Se se teng ke gore fa e sale a baya seatla mo phatleng, nakokgolo e sa le eno. Mo go Modisaotsile, o ne a sa solofela gore ditiragalo di ka khutla ka tsela e gonne Morongwe a sa bolo go mo nametsha maikutlo.

Ka sethalo, kanelo ya poloto e e ka thadisiwa jaana;



Ditiragalo di ya pele le morago go tswa mo kanelong e Morongwe a e tseetseng MmaMmualebe, di tsalega go tswa go mogokgo, di ye kwa go motlhatlhobi di bo di ikgata motlhala go ya go mogokgo mo setlhoeng sa ntlha. Go tswa foo, di fetela kantorokgolo kwa go Modisaotsile, di bo di ipoa kgatsu di ya kwa go motlhatlhobi mo setlhoeng sa bobedi.

Mokwadi o atlegile go beela ditiragalo mabaka a popotla a a di tshegetsang. Go tlala makgasa ga Morongwe go a mo tshwanela gonne fa e sa le e nna ena, ga a ise a ko a dire gope. Ga a ise a ko a batege sepe se a ka ithekelang le fa e le sesepanyana ka sona. Go nna dikgwedi di le thataro ka fa tlase ga mabaka a mothale o go lekane go ka tsosetsa mang le mang kgwanyape. Kwa godimo ga moo, ka ntlha ya makgasa a a neng a a apara, le ka ntlha ya gore o kile a jewa ditshego ke setlhopha sa basetsana ba foromo ya botlhano a kgabola, mo mothong wa sesadi ke lebadi le le ka se foleng bonolo. Tse ke ditshupo tsa gore poloto ya khutshwe e e tseetswe matsapa.

8.6.0.0 PUO LE SETAELE

Mo khutshweng e, mokwadi o tsholeditse seatla sa kgalemo kwa godimo. O a ruta, o a laya, o a kgalema. O dira jalo a patelediwa ke morero wa khutshwe e. Ke ka ntlha e go senogang jalo tlotlofoko ya maemo a a kwa godimo, e e ntsheditsweng maswe a dinala, gore e nyalane le morero o bogolo jang ka go kgalengwa bagolo, barutegi. Fa tlotlofoko e ne e ka nna ya maemo a a kwa tlase, e ne e tla phutlhamisa morero wa khutshwe.

8.6.1.0 THULAGANYO YA DITEMANA

Fa e bapisiwa le dikhutshwe tse dignwe, go lebega 'O re tshegisa ka batšhaba' e kwadilwe ka ditemana tse ditelele go tloga kwa tshimologong ya ditiragalo tsa polotokgolo. Ditemana tse di itshupa di feta tsa dikhutshwe tse dingwe ka bogolo. Thulaganyo e e dirilwe ka bomo. E tsamaelana sentle le bogolo jwa pogo ya ga Morongwe. Ke

ka jalo ka gale e reng fa Morongwe a ingwaya ka setlhotlha o fitlheleng a ya lololo ka mogopolo go fitlhela a iteega a sa bolo go ya lenaga ka dikakanyo.

8.6.2.0 TIRISO YA TEME

Ka ntlha ya fa mosadimogolo MmaMmualebe le Morongwe ba le kwa GaMosetlha, mo mmuisanong wa bona mokwadi o ba senotse e le Bakgatla ka go kwala teme ya sekgatla. Fa bobedi jo bo ngangisana gore ke mang a tshwanetseng go tlhaba naane bosigong jco, MmaMmualebe a re:

"Morongwe, ngwana 'a ngwanaka, iketle go bue nna. Kana o gaufi le go diragalelwa ke digolo, mme kge bolo go emela motlha ono." (Malope, 1983:26)

Le gale, le fa e le mo mmuisanong, mokwadi ga a ye lololo ka go kwala teme e. O e dirisitse fela go sedifatsa tebang le setso sa mosadimogolo.

8.6.3.0 TIRISO YA MAADINGWA

Go makgetlo mangwe a mo go ona mokwadi a dirisitseng mainakadingwa. Maadingwa a a dirisitse a Tswanafaditswe fela, go sa batliwa dilekani tsa ona mo Setswaneng. A dirisitse jalo go kapa bokao jwa ona jwa tlholego, le gobo go se na dilekani tsa ona mo Setswaneng. Ona ke ofisi, setifikheiti, dikerii, tlalase, sekerete le foromo ya botlhano. Maadingwa a otlhe, a tswa mo Sejatlhaping, mo a emelwang ke 'office, certificate, degree, class, cigarette le Form V' ka tatelano e.

8.6.4.0 TIRISO YA DIANE

Diane di dirisitse ka go farologana go nontsha puo. Tse dingwe di kwadilwe ka botlalo, tse dingwe di kgaotswe maina, fa tse dingwe di sa felelediwa. Mokwadi o di dirisitse ka go farologana jaana go kgaola bokodunngwe.

Fa Morongwe a santse a tshwarisane mangana a phage le kokoagwe gore ke mang a tshwanetseng go tlhaba naane bosigong boo, Morongwe o mo reetse a re: "Koko, a ga se wena o rileng la ka moso ga le tlhabe kgomo?" Seane se, se kgaotswe leina kwa tshimologong. Ka botlalo ke 'lefoko la ka moso ga le tlhabe kgomo?' (Malope, 1983:27)

Mo tshimologong ya polotokgolo, mogokgo o raya Morongwe a re: "Mogolo o rongwa a eme..." (Malope, 1983:27) Seane se se kgaotswe. Ka botlalo e tshwanetse go nna 'mogolo o rongwa a eme, le fa dirope di le matsuduba.' Tiriso ya seane se se sa tlhagisiwa ka botlalo e tlwaegile thata, mo go sa roneng fa mokwadi le ena a sa se tlhagisa ka botlalo.

Motsing Morongwe a ne a ile kantorokgolo, fa Modisaotsile a sena go boa phelegetsong ya mosadi yo o neng a itswaletse nae ka mo ofising, go kapa mowa wa baleti ba a neng a ba lacla gore o ya dijong, mokwadi o kologantse¹ diane le maele fa a re: "Baleti ba lebana, mma ga se nne yo o tswang molomo, gone phuduhudu e e thamotelele e batwa ke molamu o sa e lebagana. Wa ntsha ka tlhaa, o ikokeletsa dithupa." (Malope, 1983:33)

Fa Morongwe a sena go gakologelwa Modisaotsile, mokwadi (1983:34) ka dikakanyo tsa Morongwe a re 'Di sa kopaneng ke dithaba', le tsona di kopana ka meriti. Morongwe a re Modisaotsile ga a ise a latlhe gone 'Phokoje ga a latlhe moseselo e le wa gagwe.'

Modisaotsile fa a boile morago ga dijotshegare, o leleketse baleti botlhe kwa ntle ka maikaelelo a go sala le Morongwe fela, ka pelo a akantse gore 'Pela go fulwa e gaufi, go fulwa e e sakametseng.' Fa Modisaotsile a utse a tshwaragane le go thusa Morongwe, ka pelo, mokwadi (1983:36) a re Morongwe o ne a akantse gore "sa gagwe mo go Modisaotsile ke sa moamoga tshwene lerutla, o e lebatse ka mogwang." Ka fa letlhakoreng le lengwe dipuo tsa ga Modisaotsile di ne di mo tena jaaka segotlholo, gore a betole, le fa a ne a palelwa ke go itlhalosa jalo gone "Mosadi a inama, o ikantse motlokolo." (Malope, 1983:36)

Morago ga kgang e Morongwe a e anegetseng mosadimogolo MmaMmualebe, mosadimogolo (1983:37) o ne a nyatsa go ya sekolong sebaka ka go re: "Kana fa o ka e fisa bobe, o e ntsha masogotlho." Fa a ntse a tswelletse ka go gakolola Morongwe, MmaMmualebe o rile: "Dikgomo go latswana tse di boboa." (Malope, 1983:38)

Bontsi jwa diane tse di dirisitse di kwadilwe ka botlalo sentle. Ke di le mmalwa fela tse di sa kwalwang ka botlalo jaaka go senogile.

8.6.5.0 TIRISO YA MAELE

Maele a gasitswe motlele mo khutshweng e go oketsa puo ya botshwantshi. Fela jaaka mo dikhutshweng tse dingwe, go makgetlo mangwe fa mokwadi o a kologantseng. Ka ona, puo e nontshitswe thata.

Fa Morongwe a santse a leka go lopa tetla ya go tlhabeletsa naane, o reile mosadimogolo a re:"fa o ka nthibela, nka tloga ka sirega pelo." (Malope, 1983:26) Go ya pele, Morongwe o kologantse maele fa a re:"Ke batla gore e re pele ke itata ke bo ke kile ka imololela sebeti mo go mongwe ka ga kgang eno." (Malope, 1983:26)

Mokwadi (1983:27) o kologantse maele mo meleng e mebedi e e janang direthe fa Morongwe a akanya ka se mogokgo a sa tswang go se mmolelela fa a kwala gore:"Morongwe a utlwa ditsebe tsa gagwe di lela ditshipi. Tlhange e kete mogokgo o leka go goga letlhaku?"

Go tlhalosa maemo a ga Morongwe motsing setlhotshwana sa basetsana se mo jeleng ditshego a kgabola mo go sona, mokwadi (1983:27) a re pelo ya gagwe 'ya ya mafisa.' Fa dikakanyo tsa gagwe di santse di ile mafisa tebang le tiragalo e, mokwadi (1983:28) o kologanya maele fa a re 'kgomo ya mmopa a e bopa ya tsala, namane ya yona a e kotela. ... Mogokgo ena a re baya pelo.'

Go tlalelwa ga Morongwe ka ntsha ya mabaka a a neng a sa a bonela pele gore a teng mo tirong ya borutabana, mokwadi (1983:28) o go tlhalosa ka go re 'o ne a feletswe ke ditlhale marutsheng.' Fa mogopolo wa ga Morongwe o ntse o raletse naga, mokwadi (1983:28) a re mogokgo o ne 'a ipoa kgatsu' ka kopo ya gagwe mo go Morongwe.

Mo karabong ya Morongwe go mogokgo, o kologantse maele fa a re: "Fa e le mo go beeleng bana pelo, balekane ba me ga ba bantsi. Se o ntloang go se dira, rra, ke gore ke beele botlhaswa pelo, jona jo ke rileng ke bo iteelwa ga tse ke bo kgwe mathe, ke bo ile le botlhala..." (Malope, 1983:39) Go ya pele, mokwadi (1983:29) o kologantse sekapuo sa tshwantshanyo le leele fa a re Morongwe ...'a thubagana jaaka leru, a sa le a utlwile gore fa a ka se ka a kgwa pelo e e mmotleng e, e tla mo somola mowa." Morago ga dikarabo tsa ga Morongwe, mokwadi (1983:29) o tlhalosa

kakabalo ya mogokgo ka go re: mogokgo wa batho 'a sala ka leleme le ngaparetse magalapa.' Mogokgo, go ya ka mokwadi (1983:29) o ne 'a sa ree gore le ena o beile seatla mo phatleng', fa a re Morongwe a bee pelo.

Go goroga ga Morongwe kwa diofising tsa batlhatlhabi go tlhalosiwa ke mogokgo fa a ne a re o mmona 'a le makgabe a dipapetla'. Fa a sena go tlhalosetsa Morongwe gore ga ba ise ba amogele makwalo a gagwe a kopo ya phatlhathiro go tswa kwa sekolong, mokwadi o dirisa puo ya botshwantshi e e akaretsang maele le dikapuo ka go re: "Morongwe a iphitlhela a omile legano. E le fa Mogokgo a mo utlwa kung ya eng tota? ... Le a le mo tlalelong jalo, a utlwa maikutlo a gagwe a ritibala, a nna ka marago jaaka motho a welwa ke itlhobogo." (Malope, 1983:31)

Kologantsho e ya maele mmogo le sekaupo sa tshwantshanyo, di feteletsa maemo a tshotlego a Morongwe a neng a le mo go ona. Go itlhoboga ke sengwe sa boakanngwa, se se ka se kgomiweng. Botshwantshi jo mokwadi a bo tlhagisitseng fa bo kgabile thata, ka bo bopa leele la boakanngwa. Motho a welwa ke itlhobogo o tshwanetse a bo a ne a tlhomola pelo thata.

Marago ga go thusa Morongwe, motlhatlhabi o mo solofeditse gore o tla ya go buisana le mogokgo, ka tsholofelo ya gore o tla mo itsise gore 'letswai le tsene jang mo bojalweng'. Fa ba kgaogana, ka mabetwaepelo, Morongwe o iketse gae, e se re gongwe ka go lata lekgasa la gagwe la jeresi 'a itlhatlaganyetsa magala tlhogong.' (Malope, 1983:31)

Mogokgo fa a buisana le Morongwe mo go le le latelang, a re 'ke ne ke sa itse fa nna le wena re betsana ka noga e utlwa.' Go ya pele mo go yona temana e, mogokgo o itlhalosa go re ena 'o tlhapile diatla.' Mo phetolong ya gagwe, Morongwe o itlhalosa fa a ne a tlotla mogokgo, a 'sa itse fa a aparetse kobo le phepeng e dusa.' (Malope, 1983:32) Mmuaisano o, o o humileng maele, o tswanela bagolo ba maemo a bona mo thutong, mme o bontsha fa mokwadi a itshokile go tsaya matsapa mo go tlhopeng puo e e ntsheditsweng maswe a dinala.

Batho ba ba neng ba tlile kantorokgolo, Modisaotsile fa a ba leleka, mokwadi (1983:35) a re o ba tswaletse kwa ntle 'a ntse a kgwa manxa.' Morago ga go anegelwa bothata bo bo lerileng Morongwe kwa go ena,

Modisaotsile o ne 'a tloa majato gore tshega e tswe mosetelong.' Mo go yona temana e, fa Modisaotsile a ja motlhatlhabi nko e sa butswa, o Šabeditse ka leele fa a re: "Rra ga re a bolo go bipa mpa ka mabele." (Malope, 1983:35)

Morongwe fa a ile ka dikakanyo gore a itheng ka Modisaotsile, mokwadi o kologantse maele fa a re: "fa go ka tla gore a tshwanelwe ke go batla lekwalo leo, ditlhaka di ya go tselepagana - e seng mosimane yo, a setse a gasitse motlhatlhabi ka santlhoko matlhong jalo; tsaagwe dithupa di mosutelong." (Malope, 1983:36)

Morago ga go gasa Morongwe ka ditsholofetso, mokwadi o tlhalosa go ikhutsa ga Modisaotsile ka go re: "a kgwa mowa." (Malope, 1983:36)

Pele Morongwe a tla ya kwa ofising ya ga Modisaotsile, maemo a gagwe a tlhalosiwa ke mokwadi (1983:32) e le a motho yo o neng a sa tlhole a na le sepe, "a tshela ka go jela molato mpeng." Fa a le kwa diofising, Morongwe o ne a boifa 'go buga legaba', e se re gongwe a boa a tshwara mokoloko kwa morago, ntswa a ne a setse a o rwele ka tlhogo. Fa Modisaotsile a sena go buledisa mosadi mongwe, mokwadi (1983:38) o tlhalosa gore o boile "a le dinao di sefadima."

Morago ga go digela kgang mo go nkokoagwe, le tlhaloso e kokoagwe a e mo neileng, Morongwe (1983:38) o ne 'a utlwa a kgona go itshokela botlhoko jwa mmutlwa o a neng a o rwaletse le setlhako.'

Maele mo khutshweng e, a gasitswe motlele go oketsa bokgabo ba puo, le go baya maemo a yona kwa setlhoeng gore puo e se ka ya rona morero.

8.6.6.0 TIRISO YA DIKAPUO

Puo ya botshwantshi e okeditswe gape ka tiriso ya dikapuo tse di farologaneng. Sekapuo se se gasitsweng motlele ke sa tshwantshanyo.

8.6.6.1 Tshwantshanyo

Mo makgetlong mangwe, fela jaaka mo tirisong ya maele, mokwadi o kologantse sekapuo se mo meleng e e janang direthe. Fa gongwe ga go kologanyo epe. Ka gale, fa se dirisitsweng teng, mokwadi o bontshitse leitlho le le ntšhotšho la go lepa tlhago le kitso ya go itse go bapisa dilo.

Mo tlhalosong ya maemo a bosa fa Morongwe le mosadimogolo MmaMmualebe ba itisitse, mokwadi (1983:26) a re phefo ya kwa GaMosetlha 'e ne e letsa molodi o mosesanyane jaaka mokwepa, mme e babola jaaka seboba sa tshimo.' Mokwadi o simolotse fela mo temaneng ya ntlha ka go kologanya sekapuo se sa tshwantshanyo.

O ipoa kgatsu gape ka go kologanya sekapuo se fa Morongwe (1983:27) a tla go simolola kanelo ya gagwe. Ga twe o ne 'a thatologa jaaka tlhale, ka kgang e e neng e sa bolo go mo fisa jaaka mašwi a fisa leradu le letse malatsi digoba.'

Mogokgo wa Tlhabologo, fa a tla go kgothatsa Morongwe, o dirisitse sekapuo se fa a mo raya a re a bee pelo, tsotlhe di tla siama, 'di tlhamalala thwii! jaaka thupa ya moretlwa.'

Tshotlego ya ga Morongwe e ne e dirile gore a itsege ka diaparo tsa gagwe. Mokwadi (1983:28) a re batho ba ne 'ba setse ba mo itse ka diaparo jaaka kgomo e itsiwe ka mmala.' Dikakanyo tsa ga Morongwe (1983:28) fa a santse a akanya ka ga maikaelelo a bona fa ba sa ntse ba tsena sekolo, di senola fa batho bangwe 'ba rekwa bonolo ka madi jaaka Jutase.' Go ya pele, mo go yona temana e, dikakanyo tsa ga Morongwe di senola fa borutabana e se 'go tsena mo tlelaseng o bo o duma jaaka phago.'

Motsing Morongwe a ne a ile kwa diofising tsa motlhatlhabi, fa a lelela go utlwa gore diforomo tsa gagwe ga di ise di bonale mo ofising eo, mokwadi (1983:31) o tlhalosa go lela go ka go dirisa sekapuo sa tshwantshanyo fa a re: "Motlhatlhabo a mo lesa gore a fokotse metsi a tlhogo, a se ka a tloga a swa mototwane jaaka kgomo ya serotswana." Go tswa kwa diofising tsa batlhatlhabi, fa Morongwe a goroga gae, mokwadi (1983:32) a re "a pheulwa ke boroko a ntse a balabala ka pelo jaaka moloi."

Motsing Morongwe a ne a ile kwa diofising tsa puso, mo kgorogong ya gagwe, mokwadi (1983:32) o tlhalosa fa a fitlhetse thaka e tshesane ya tshimane 'go nyeuma e kete diboko.' Fa, mokwadi o kekogile tiriso ya 'jaaka' mo sekapuong se. Go ya pele, Morongwe (1983:32) o lemogile fa dikantoro tse di tletse mosi wa disekerete. 'Go rile thi!, e kete go goditswe wa dibi ka pula ya medupe mo ntlwaneng.'

Morago ga go kopa batho ba ba neng ba tlile diofising tsa puso go ntsha makwalo a batlhatlhoobi, mokwadi (1983:34) a re ba ne 'ba šadikanya matlho e kete ba fatlhilwe ke legadina.' Mo tlhalosong ya ga Morongwe (1983:35) fa a tlhalosetsa Modisaotsile bothata ba gagwe, o mo reile a re a ga a mmone a 'setlhefetse jaaka modikana'. Tsholofelo ya ga Modisaotsile (1983:35) yona, e nnile gore o ya 'go di tlhamalatsa di sa le di tshwana le mokwatla.' Mo polelong e, mokwadi o tlisitse sekapuo se sa tshwantshanyo ka tiriso ya 'tshwana le'.

Dikakanyo tsa ga Morongwe fa a ntse a reeditse ditsholofetso tsa ga Modisaotsile, mokwadi (1983:36) a re di kgabagantse 'ka bofefo jwa legadima.' Fa, gape, go tlhagelela tiriso e nngwe ya sekapuo se sa tshwantshanyo. Fa a tiisa Modisaotsile mooko, Morongwe (1983:36) o mo tlhaloseditse fa a 'fetotswe ke dinyaga jaaka ngwedi o balame.' Mo go tieng mooko ga gagwe, Modisaotsile (1983:36) o ne 'a tshologa jaaka pula ya kgogola.'

Mokwadi (1983:38) o digela tiriso ya tshwantshanyo ka go dirisa tsela e e farologaneng le tse di umakilweng, fa MmaMmualebe a raya Morongwe a re "lo fatolana mekwatla jalo, lo bile lo jana ka meno selalome."

Ka go dirisa ditsela tse di farologaneng mo tirisong ya sekapuo se, mokwadi o kgaotse bokodunngwe.

8.6.6.2 Phefofatso

Ke sekapuo se mokwadi a se dirisitseng mmetela. Sona se dirisitswe fa Morongwe a ne a ile kwa diofising tsa batlhatlhoobi. Fa di mmipela, mokwadi o tlhalosa go lela ga gagwe ka go re: "motlhatlhoobi a mo lesa gore a fokotse metsi a tlhogo." (Malope, 1983:31)

8.6.6.3 Poeletsomodumo

Le sona sekapuo se, se dirisitswe mmetela. Motsing Morongwe a ne a le kwa diofising tsa puso, Modisaotsile (1983:35) o dirisitse sekapuo se fa a re: "mono mma, ke ga mothakga re thakgaletse; ke moroba, re roba re robetse re isitse ditlhogo meriting." Ka go boeletsa modumo wa 'thakga!' le wa 'ro!', mokwadi o etsa modumo o o tlhagelelang fa sengwe se robega, gonne Modisaotsile fa o kaya fa ba roba nakaladi ya kobolela.

Tiriso ya puo mo khutshweng e, e jesa diakolo. Mokwadi o tsere matsapa, a tswa letsholo go batla menatetshapuo ya methalethale, e ka yona a lokileng khutshwe e gore e nne le moutlwalo o o monate. Ka go dira jalo, puo e e dirisitsweng e tshwanela maemo a khutshwe le morero wa yona.

8.7 TSHOBOKANYO YA KGAOLO

Mo khutshweng e, mokwadi o dirisitse ditsela tse di farologaneng go kgaola bokodunngwe jwa dikhutshwe tse dingwe. Ka la ntlheng, morero wa yona o farologane gotlhelele le wa dikhutshwe tse dingwe tse tharo. Ga go kgogakgogano ya sešwa le setso, e e tlhagelelang mo dikhutshweng tse dingwe.

Ka fa letlhakoreng le lengwe, mokwadi o dirisitse Morongwe jaaka moanelwamogolo, e seng jaaka mongwe yo ka dikakanyo tsa gagwe kanelo ya polotokgolo ya khutshwe e tsalegang, jaaka mo go 'O nkutiwe!' le mo go 'Le fa o ka e buela lengopeng ...'

Gape, mo khutshweng e ga se mosadimogolo MmaMmualebe a tlabang naane, e tlhabiwa ke Morongwe. Ntliha eno e tlisitswe go tsamaelana le metlha eno, gonne basadibagolo ga ba sa le teng. E bile, molao le tolamo di tshwere ka senya go nyelela, ka go sa tlhole go na le basadibagolo ba ba layang bašwa. Morero wa khutshwe e, o ja metlha ya gompieno ditshenko thata.

Go itshupa gape fa mokwadi a tseetse khutshwe e matsapa jaaka motaki, a e ntsheditse maswe a dinala. O e betlile, a bo a e rethefatsa mo koteng ya motswere.

KGAOLO 9

KAKARETISO

Kgolo ya diphasalatswa tsa botlhamo mo Setswaneng ka kakaretso e ntse e le mo moriting o o tsididi, e khinnwe dinao, e kete botlhami mo Setswaneng bo ile magoletsa. Kgolo e e goga dinao le go feta mo lephateng la dikgankhutshwe. Mo dikgatisong tse di mmalwa tse di boneng tlhabo ya letsatsi go fitlha mo nakong e (1984), maemo a tse dingwe a gopa ka mpa mmung, fa di le mmalwa di tlhagisitse tlhogo, jaaka go tlhalositswe mo kgaolong ya bobedi. Bothata jo bogolo e kete bo tsalwa ke go leka go pateletsa kgankhutshwe le go e tsalanya thata le dinaane tsa setso. Motlhala o wa dinaane tsa setso mo dikhutshweng o tlogetse lebadi le le thata go phimolega, mme le dingwe tsa dikgatiso tsa semetsing di supa fa motlhala o o santse o setse mo go tsona. Ka fa letlhakoreng le lengwe, Setswana se ntse se ise se itirele dipatlisiso tse di tseneletseng gore khutshwe ya Setswana e tshwanetse go nna jang, ke ka ntlha eo kgolo ya dikhutshwe tsa Setswana e ntseng e goga dinao. Ka tshwanelo, palo ya dikgankhutshwe e ka bo e le kwa setlhoeng fa e bapisiwa le diphasalatswa tse dingwe, fela go a gakgamatsa go fitlhela e le kwa tlasetlase.

Ka fa letlhakoreng le lengwe, go melebo e e dirisitsweng mo tshekatshekong ya Mmualebe, e e tlhalositsweng ka boripana mo kgaolong ya bobedi. Melebo e, le fa e sa bolo go tsalega le go dirisiwa mo dipuong tse dingwe, ke matlhogela mo dipuong tsa bantsho. Ka gale, tiro ya mokwadi e senola se mokwadi ka namana e leng sona mo botshelong. Tshekatsheko ya Mmualebe le yona e re neetse setshwantsho sa mokwadi. Ka boleng, dikgankhutshwe tsa Mmualebe di a laya, di a ruta, di a kgalema, di kobolola maitseo a a sokameng. Se ga se thona gonne lemorago la mokwadi le le neetsweng mo kgaolong ya bobedi le mo senola e le morutabana le moeteledipele.

Gape, Mmualebe e dibela setso sa Setswana se se gatakwang ka dinao. Mokwadi o tsere matsapa, a loga maano a popotla mo tlhagisong ya ditiragalo tsa dikhutshwe tse. Ka morero, di baya tsatsing gore ka go latlha setso sa rona gotlhelele mme re latela sešwa, go maphata mangwe a botshelo a a senyegileng. Tshegetsano e nyeletse. Re latela sešwa fela re sa se tlhaloganye mme kwa bofelong re iphitlhele re lelela kgama le mogogoro. Mathata a a tlisiwang ke sešwa a mokwadi o a aileng, a akaretsa a thupiso kwa dikolong tsa gompieno, boopa, boyantlo, botlhologadi, kgodiso ya bana le lenyalo la pelo e ja serati, sebatlelwa ga e se je. Mokwadi o bontshitse ka fa setso se dibelang mathata a, fa sešwa sona se

tsala dikgotlhang, se senya, se thuba boagisanyi. Tlhagiso e e dirwa ke moanelwa monnamogolo Matlapeng (1983;44) mo khutshweng 'O nkutlwe!' fa a re: "Tlhabologo e

ya lona e nnile botlhale: ya senya setso leina gore sengwe
le sengwe se se amanang le setso, se nkghe lefetlha."

Ka ntlha ya go leba tharabololo ya mathata go tswa letlhakoreng le le lengwe, mathata a botshelo a atile.

Nngwe ya dintlha tse di ntseng di tlodisiwa matlho mo tshekatshekong ya dikwalo mo Setswaneng ke tshekatsheko ya nako. Bontsi jwa dikwalo tsa Setswana le tsona di tlodisitse ntlha e matlho thata. Ka go rialo, ditiragalo mo bontsing jwa dikwalo tsa Setswana ga di a letlhafadiwa. Mo go Mmualebe ditiragalo di pakafaditswe. Mokwadi o logile maano go gokaganya telefalo ya dingwaga.

Mmualebe e itshupile go nna nngwe ya dikokoano tsa moswa o eme tsa dikgankhutshwe mo Setswaneng. Mo go yona mokwadi o senotse fa a sa itlhaganela maikaelelo gone a sa tlogela malotlhe kwa ntle. Dikhutshwe tsotlhe di jesa diakolo. Ditogamaano di itshupa e le tsa maemo a a kwa godimo, di tseetswe matsapa. Mokwadi o e betlile, a e ritela le go e rethefatsa mo koteng ya motswere.

SUMMARY

The short story is a subgenre of the epic. In Setswana circles, this genre experiences a very slow growth. In all probability, it was supposed to be the fastest growing for it is very close to our traditional folklore. Due to this slow growth, one may be tempted to conclude that the Batswana are not creative people by nature, even though there is a wealth of folklore and fairy tales in this language. Shole J. Shole (1983 : 97) writes thus in this connection:

"One might be tempted to think that the Batswana are not creative people by nature, or that Setswana is not a capable literary medium : but a wealth of folklore in this language consisting of fables, sayings and poetry, as well as Plaatje's beautiful translations are enough proof that the contrary is the case. It can be hoped therefore that whatever may have retarded the development of their literature may have been cured during the course of time. We might be impatient, but definitely not pessimistic".

By 1984, there were only nine short story collections published in Setswana. Of the nine, only a few are of good value as explained in chapter two. One of the difficulties hampering the quality of these short stories is to force it in the mould of the traditional folklore. Even some of the latest publications still reveal this trace. On the other hand, Setswana has to date not done any intensive study as regards the form of the short story in this language. This factor alone has hampered the growth of this subgenre for creative writers intending to develop it have had no framework to work on. Actually, the number of short story collections ought to have been the highest when compared with other forms of literature. It is surprising to find the contrary being the case.

In the critical investigation of Mmualebe, a few approaches were implemented. These approaches were briefly discussed in chapter two. Even though these approaches have been long in existence in other languages, in Setswana circles they are beginning to see the dawn of day. Usually, an authors work reveals his nature. Mmualebe too has revealed the authors nature. These short stories are didactic by nature, just as much as the author is a didactician as apparent from his background that is entailed in chapter two. Secondly, in Mmualebe is engulfed the Tswana culture that is fast fading. Careful planning was taken by the author in his plots. The themes reveal that by totally discarding our culture several aspects of our lives went astray, making life more miserable and intolerable.

One of the aspects that has been neglected in all critical investigations of Setswana literature is the aspect of time. Most of the literature to date in this language have neglected this aspect too. By so doing, events in our literature have not been arranged in a logical sequence. Most of the authors have rushed to reach their aim and in the process left details out. Mmualebe is one of the few in which details were not neglected. It has proved to be head and shoulder above most of the short stories published in Setswana to date.

OPSOMMING

Die kortstorie is 'n subgenre van die epiek. Hierdie subgenre het stadig ontwikkel in die Setswana letterkunde. Dit is klaarblyklik aangeneem dat dit die vinnigste moes gegroei het aangesien dit baie na aan ons tradisionele volkskuns is. Hierdie stadige groei kan geneem word as 'n aanduiding dat die Batswana nie kreatiewe mense is nie, alhoewel daar 'n ryke verskeidenheid volkskuns en sprokiesverhale in die taal bestaan. Shole J. Shole (1983: 97) sê in hierdie verband:

"One might be tempted to think that the Batswana are not creative people by nature, or that Setswana is not a capable literary medium : but a wealth of folklore in this language consisting of fables, sayings and poetry, as well as Plaatje's beautiful translations are enough proof that the contrary is the case. It can be hoped therefore that whatever may have retarded the development of their literature may have been cured during the course of time. We might be impatient, but definitely not pessimistic".

Teen 1984 het daar nog net nege kortverhaal bundels verskyn in Setswana. Slegs 'n paar van hulle is van enige waarde, soos in hoofstuk twee verduidelik word. Een van die probleme wat die kwaliteit van die kortstories affekteer, is 'n neiging om dit volgens die patroon van tradisionele volkskuns te skryf. Van die mees resente publikasies gaan gebuk onder hierdie skeet. Aan die ander kant het Setswana nog nie 'n intensiewe studie gemaak van die vorm van die kortstorie in hierdie taal nie. Hierdie feit alleenhet die groei van die subgenre gekortwiek omdat skeppende skrywers nie 'n raamwerk gehad het waarbinne hulle kon werk nie. Die getal kort stories moes in werklikheid meer gewees het in vergeleke met ander soorte letterkunde. Dit is verrassend om te sien dat die teenoorgestelde die geval is.

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